

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1722715072 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/15/2017 10:15 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **CONSTANTINE J TATARIS AND KATIE L TATARIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY BANK CORP. F/K/A GMAC BANK ITS SUCCESSORS AND ASSIGNS**, dated **09/03/2010** and recorded on **09/14/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1025739020** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-29-302-214-1030,14-29-302-214-1085**

Property Address: **2600 N SOUTHPORT AVE 216 CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 08/14/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **08/14/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Loan No.: 3004527950

MIN: **100037506876237547**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 3004527950

EXHIBIT A

The following described property:

Units 216 and G-16 in Amhurst Loft Condominiums, as delineated on a plat of survey of the following described parcel of real estate:

Lots 5, 12 to 16, and that portion of the East and West 16-foot alley lying North of and adjoining said Lot 5 and the North and South alley lying West of and adjoining Lots 12 to 16, both alleys vacated by ordinance recorded as Document Number 10186377, in the subdivision of Lot 1 in Block 45 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian; which plat of survey is attached as Exhibit "D" to the Declaration of Condominium recorded December 28, 1989 as Document Number 89618047, together with its undivided percentage interest in common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office