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Doc#. 1722717046 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/15/2017 11:20 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO .:



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY

IDAHO FALLS, ID \$3492 PH. 208-528-9895

PARCEL NO. 0435124011

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 26, 2006 executed by DANIEL POP, AND CRISTINA POP, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 14, 2006 as Instrument No. 0631801209 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1336 GREENWILLOW LANE, #B5, GLENV FW. ILLINOIS 60025-5501

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 04, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MAŘSHA WCCOBURY, YÍČÉ PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 04, 2017, before me, CHRISTY BROWN, personally appeared MARSHA WCODBURY known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

sty brow NOTARY PUBLIA

CHRISTY BROWN **NOTARY PUBLIC**

STATE OF IDAHO

POD: 20170727 SL8120112IM - LR - IL

MIN: 100133700016844378 MERS PHONE: 1-888-679-6377

Page 1 of 2

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SL8120112IM - 1007149509

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 57 IN WYATT AND COONS RESUBDIVISION OF PART OF SECTION 35. FOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1958 IN BOOK 518 OF PLATS, PAGE 19, AS DOCUMENT 17266027, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WESTERLY LINE OF SAID LOT 57, 82.15 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 57; THENCE EASTERLY ON A LINE FORMING AN ANGLE OF 89 DEGREES 41 MINUTES, AS MEASURED FROM SOUTH TO EAST WITH THE WESTERLY LINE OF SAID LOT 57, 64.81 FEET TO THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE NORTHERLY ON A LINE FORMING AN ANGLE OF 89 DEGREES 57 MINUTES, AS MEASURED FROM WEST TO NORTH WITH THE LAST DESCRIBED LINE 21.00 FEET; THENCE EASTFKL! ON A LINE FORMING AN ANGLE OF 89 DEGREES 57 MINUTES AS MEASURED FROM SOUTH TO LAST WITH THE LAST DESCRIBED LINE (SAID LINE BEING ALSO THE CENTER LINE OF A PARTY VALL EXTENDED EASTERLY AND WESTERLY), 74.80 FEET TO THE EASTERLY LINE OF SAID LOT 57 THENCE SOUTHERLY ALONG SAID EASTERLY LINE 21.17 FEET; THENCE WESTERLY ON A LINE FORMING AN ANGLE OF 97 DEGREES 23 MINUTES, AS MEASURED FROM NORTH AND WEST WITH SAID EASTERLY LINE OF LOT 57 (SAID LINE BEING ALSO THE CENTER LINE OF A PARTY WALL EXTENDED EASTERLY AND WESTERLY), 72.15 FEET TO THE POINT OF BEGINNING

PARCEL 2:

THE WESTERLY 10 FEET OF THE EASTERLY 24 DEET (AS MEASURED AT RIGHT ANGLES TO EASTERLY LINE) OF THAT PART OF LOT 57 10 WYATT AND COON'S RESUBDIVISION, AFORESAID, LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT A POINT ON THE EASTERLY LINE OF SAID LOT 57, 27.00 FEET NORTHERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 57; THENCE WESTERLY ON A LINE FORMING AN ANGLE OF 82 DEGREES 37 MINUTES, AS MEASURED FROM SOUTH TO WEST WITH SAID EASTERLY LINE OF LOT 57

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENFIT OF PARCEL 1 AND PARCEL 2 AS SET FORTH IN DECLARATION DATED OCTOBER 23, 1972 AND RECORDED OCTOBER 25, 1972 AS DOCUMENT 22096582.