Recording Requested By: FIFTH THIRD BANK

## **UNOFFICIAL COPY**

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276 Doc#. 1722718051 Fee: \$50.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 08/15/2017 11:29 AM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

FIFTH THIRD BANK#: \*\*\*\*\*5309 "SULLIVAN" Lender ID:0052100/208950999 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (na) FISTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by MICHAEL R SULLIVAN and CEGGY L SULLIVAN husband and wife, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 06-29-2012 Recorded: 07-24-2012 as Instrument No. 1220633005, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby carried and discharge said mortgage.

Legal: PARCEL 1: LOT 55 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34, ALL IN TOWNSHIP 37 NOF, (H, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED AS DUCUMENT NUMBER 91522355.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT P AND R AS CREATED BY PLAT OF SUBDIVISION.

Assessor's/Tax ID No.: 22-34-212-003-0000

Property Address: 91 RUFFLED FEATHERS DR, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the lo egoing instrument.

FIFTH THIRD MORTGAGE COMPANY

On August 15th, 2017

Kris Kleehamer, Vice President

(This area for corporate seal)

Clark

## RELEASE OF MORTGAGE Page 2 NOFFICIAL COPY

STATE OF Ohio COUNTY OF HAMILTON

On August 15th, 2017, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Kris Kleehamer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

SALLY KNOX

Notary Expires: 5/18/2021

ARTIN, Fi.

ORCOOK COUNTY CLORK'S OFFICE Prepared By: SPENCER MARTIN, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030