

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1722718086 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/15/2017 01:35 PM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MICHAEL GALE AND CINDY GALE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS**, dated **06/25/2015** and recorded on **07/17/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1519808498** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-24-203-007-0000**

Property Address: **1623 CAMELLIA LN SCHAUMBURG, IL 60173**

Witness the due execution hereof by the owner and holder of said mortgage on 08/15/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Chastity Newsome

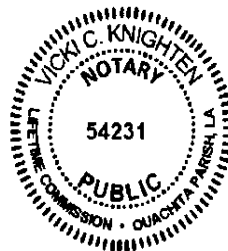
Chastity Newsome
Vice President

State of Louisiana }
Parish of Ouachita }

On **08/15/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1857643460

MIN: **100456501505130033**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1857643460

EXHIBIT "A"

THAT PART OF LOT 27 OF UNIT NUMBER 1 OF LEXINGTON FIELDS, BEING A SUBDIVISION OF PART OF SECTION 13 AND 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 27, THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT 27, A DISTANCE OF 174.50 FEET TO THE SOUTHEAST CORNER OF SAID LOT 27, THENCE SOUTH 88 DEGREES 36 MINUTES 30 SECONDS WEST, A DISTANCE 100 FEET TO A CORNER OF SAID LOT 27, THENCE DUE SOUTH, A DISTANCE OF 196 FEET TO THE SOUTHERNMOST CORNER OF LOT 27, THENCE NORTH 34 DEGREES 29 MINUTES 00 SECONDS WEST, A DISTANCE OF 19.43 FEET; THENCE DUE NORTH, A DISTANCE OF 243.50 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 27; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 27, A DISTANCE 128.05 FEET TO THE NORTHWEST CORNER OF SAID LOT 27, THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 27 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office