

Recording Requested By:
CITIZENS BANK

UNOFFICIAL COPY

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS DRIVE ROP15K
RIVERSIDE, RI 02915



1722722009

Doc# 1722722009 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/15/2017 09:54 AM PG: 1 OF 3



ND



SATIS

4507952688

RELEASE OF MORTGAGE

CITIZENS BANK #:4507952688 "SMITH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by VIVIENE M SMITH, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 06/08/2005 Recorded: 06/30/2005 as Instrument No.: 0518127044, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 10-13-317-028
Property Address: 2002 LAKE ST, EVANSTON, IL 60201

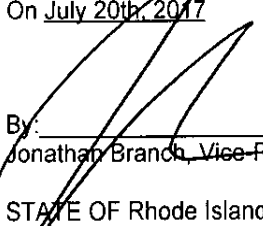
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y3
P 3
S 10
M 10
SCV 8
E VS
INT 12/15/17

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RELEASE OF MORTGAGE Page 2 of 2

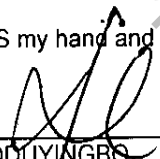
Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.
 On July 20th, 2017

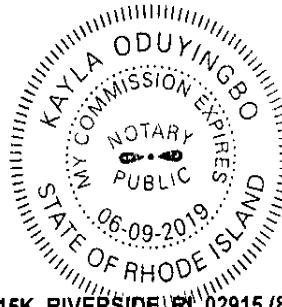
By: 
 Jonathan Branch, Vice-President

STATE OF Rhode Island
 COUNTY OF KENT

On July 20th, 2017 before me, KAYLA ODUYINGBO, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Jonathan Branch, Vice-President, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


 KAYLA ODUYINGBO
 Notary Expires: 06/09/2019 #757974



(This area for notarial seal)

Prepared By: Colleen Pratt, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

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Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THAT PART OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 5 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 2, 54.91 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF THE EAST 10 FEET OF SAID LOT 3, 52.54 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3 IN CHARLES E. BROWNE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 71-1/2 FEET; OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE WEST 12.3 FEET OF THAT PART OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 5 (MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE EAST 10 FEET OF LOT 3 LYING SOUTH OF A LINE FROM A POINT IN THE EAST LINE OF SAID LOT 2, 118.57 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF THE EAST 10 FEET SAID LOT 3, 116.2 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3, IN CHARLES E. BROWNE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 71-1/2 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Parcel Number: 10-13-317-028 First American ELS Order No: 7355765