

# UNOFFICIAL COPY

Prepared By and Return To:  
Paul Pugzlys  
Collateral Department  
Meridian Asset Services, Inc.  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

Doc#: 1722739008 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/15/2017 08:57 AM Pg: 1 of 3

APN/PIN# 13-31-129-013-0000

Space above for Recorder's use

Loan No: 2430545  
Svr Ln No: 150178  
Custodian ID: 228823411



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, whose address is 388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013, (ASSIGNOR), does hereby grant, assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST III, whose address is P.O. BOX 2741, SEAL BEACH, CA 90740, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 1/25/2007  
Original Loan Amount: \$301,500.00  
Executed by (Borrower(s)): JAVIER ALVAREZ  
Original Lender: OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
Filed of Record: In Book/Liber/Volume N/A, Page N/A  
Document/Instrument No: 0703235012 in the Recording District of COOK, IL, Recorded on 2/1/2007.


Legal Description: SEE EXHIBIT "A" ATTACHED  
Property more commonly described as: 2021 N NEW ENGLAND AVE, CHICAGO, ILLINOIS 60707-3329

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7/25/17

CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT

  
By: DOUGLAS HARVEY  
Title: ASSISTANT VICE PRESIDENT

  
Witness Name: LOGAN LAFACE

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 7-26-17, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **DOUGLAS HARVEY, ASSISTANT VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DOUGLAS HARVEY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

*Gerald E. Murch*

(Notary Name): **GERALD E. MURCH**  
My commission expires: **2/13/2018**



**GERALD E. MURCH**  
MY COMMISSION # FF 092604  
EXPIRES: February 13, 2018  
Bonded Thru Budget Notary Service

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## EXHIBIT "A"

**STREET ADDRESS:** 2021 NORTH NEW ENGLAND AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 13-31-129-013-0000

**LEGAL DESCRIPTION:**

LOT 28 IN BLOCK 4 IN WHITE'S FIRST RUTHERFORD PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 SOUTH OF RAILROAD IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS