UNOFFICIAL COPY

Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To: Lien Release Dept Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ 08054



Doc# 1722844043 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/16/2017 03:47 PM PG: 1 OF 3

RELEASE OF MORTGAGE

Freedom Mortgage Corporation#' <0.5056063 "ENGLER" Lender ID:41102/1735363978 Cook, Illinois MIN #:100961019115050804 SIS #: 1-288-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Nortgage Electronic Registration Systems, Inc. as nominee for United Home Loans, Inc. Its Successors and Assigns holder of a certain mortgage, made and executed by JONATHAN R ENGLER and KATHLEEN B ENGLER AKA KATHLEEN ENGLER, huse and and wife as tenants by the entirety, originally to Mortgage Electronic Registration Systems, Inc. as nominee for United Home Loans, Inc. Its Successors and Assigns, in the County of Cook, and the State of Illinois, Dated: 06-09-2015 Recorded: 06-03-2015 as instrument No. 1516757076, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 09-34-415-024-0000

Property Address: 1112 S HAMLIN AVE, PARK RIDGE, IL 600680000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing inclument.

Mortgage Electronic Registration Systems, Inc. as nominee for United Home Loans, Inc. Its Successors and Assigns On July 26th, 2017

SYS P3 SNP CYS SCYS

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STATE OF New Jersey COUNTY OF CAMDEN

On July 26th, 2017, before me, Carla R Johnson, a Notary Public in and for CAMDEN in the State of New Jersey, personally appeared Jenniffer Wilson, Assistant Vice President, Mortgage Electronic Registration Systems, Inc. as nominee for United Home Loans, Inc. Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

690-5900

Notary Expires: 8/18/2021

om Morty.

Cook Columnia Clerk's Office Prepared By: Debra Pond, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855)

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LEGAL DESCRIPTION

Order No.: 15011257WC

For APN/Parcel ID(s): 09-34-415-024

PARCEL 1: LOT 8 IN BLOCK 4 IN FOREST ADDITION TO HULBERT DEVONSHIRE TERRACE, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCE: 2: THE NORTH 8 FEET OF LOT 9 IN BLOCK 4 IN FOREST ADDITION TO HULBERT DEVOLUTION: THE TERRACE, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORT' 1, B' NOGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: TH': 16 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING LOT 8 AND THE NORTH 8 FEET OF LOT 9 IN BLOCK 4 IN FOREST ADDITION TO HULBERT DEVONSHIRE TERRACE, A SUBLIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HE SOUTHEAST 1/4 UT COOK COUNTY TO THE SOUTHEAST 1/4 UT COOK COUNT