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Doc#: 1722847187 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/16/2017 01:21 PM Pg: 1 of 3

Prepared By and Return To:
Paul Pugzlys
Collateral Department
Meridian Asset Services, Inc.
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 24-01-304-052-0000

Space above for Recorder's use

Loan No: 2448764
Svcr Ln No: 153645



4295774

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLLP FKA MCM CAPITAL PARTNERS, LLC ITS TRUSTEE**, whose address is **7500 OLD GEORGETOWN ROAD, SUITE 1300, BETHESDA, MD 20814**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR HILDALE TRUST**, whose address is **1114 AVENUE OF THE AMERICAS, SUITE 2700, NEW YORK, NY 10036**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **5/27/2003**

Original Loan Amount: **\$143,000.00**

Executed by (Borrower(s)): **ORA L WARD**

Original Lender: **OAK STREET MORTGAGE, LLC**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**,

Document/Instrument No: **0326716094** in the Recording District of **COOK, IL**, Recorded on **9/24/2003**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **9207 S ALBANY, EVERGREEN PARK, ILLINOIS 60805**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7-20-17

VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLLP FKA MCM CAPITAL PARTNERS, LLC ITS TRUSTEE, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT

By: **DAN SLEDD**
Title: **VICE PRESIDENT**

Witness Name: **JASON MURCH**

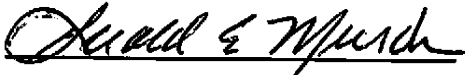
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 7-20-17, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **DAN SLEDD, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLLP FKA MCM CAPITAL PARTNERS, LLC ITS TRUSTEE**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DAN SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **GERALD E. MURCH**
My commission expires: **2/13/2018**



GERALD E. MURCH
MY COMMISSION # **FF 092604**
EXPIRES: **February 13, 2018**
Issued Thru Budget Notary Services

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EXHIBIT "A"

LOT 44 AND THE SOUTH 15 FEET OF LOT 45 IN BLOCK 2 IN CAINE'S ADDITION TO EVERGREEN PARK , BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office