### **UNOFFICIAL COPY**

Chicugo Title Insurance Compuny
WARRANTY DEED
ILLINOIS STATUTORY

Doc#. 1722857090 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/16/2017 11:05 AM Pg: 1 of 4

Dec ID 20170801607896

ST/CO Stamp 0-276-120-512 ST Tax \$257.00 CO Tax \$128.50

City Stamp 1-618-297-792 City Tax: \$2,698.50

THE GRANTOR, Michael Schlie, married to Caitlin Schlie, both of the City of Chicago, County of Cook, State of Illinois, for and or consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to GRANTEES, Leicester G. Mitchell and Laura N. Mitchell all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached horoto and made a part hereof

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE NOTH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE

To have and to hold together forever as Tenanto by the Continuty

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption? aws of the State of Illinois.

Permanent Real Estate Index Number(s):

13-25-225-051-1002

Address of Real Estate: 2828 North Talman Avenue, Unit H and Parking Space B9, Chicago, Illinois 60618 - 7898

\* Husband and wife

## **UNOFFICIAL COPY**

Dated this \_\_\_\_\_ of August, 2017.

Michael Schlie, Grantor

STATE OF ILLINOIS, COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Michael Schlie, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this \_\_\_\_\_ of August, 2017.

NOE GARCIA. Official Seal Notary Public – State of Hinois My Commission Expires Apr 12, 2021

(Notary Public)

The Clear Office

Prepared By: Johnson and Sullivan, Ltd.

11 East Hubbard Street, Suite 702

Chicago, Illinois 60611

Mail To:

Chance Badertscher 1933 North Meacham Road, Suite 600 Schaumburg, Illinois 60173

Name & Address of Taxpayer:

Leicester G. Mitchell 2828 North Talman Avenue, Unit H Chicago, Illinois 60618

1722857090 Page: 3 of 4

# **UNOFFICIAL COPY**

Dated this Hot August, 2017.

Caitlin Schlie, for the purposes of releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

#### STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Caitly Schlie, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and circula seal, this Hor August, 2017.

(Notary Public)

"OFFICIAL SEAL"
SILVIA MELBY
Notary Public, State of Illinois

My Commission Expires 12/16/2017

750/Fico

1722857090 Page: 4 of 4

## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

Order No.: 17PSA452125LP

For APN/Parcel ID(s): 13-25-225-051-1002

PARCEL 1: UNIT NO. C.2 IN DAIRY COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN MARY WOLFGRAM'S SUBDIVISION OF THE SOUTH 5 ACRES EAST OF THE RAILROAD OF LOT 6 IN RICHON AND BOWENMASTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERICIAN, AND THAT PART OF THE VACATED ALLEY BETWEEN SAID LOTS LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND SOUTH OF A LINE DRAYN FROM THE NORTHEAST CORNER OF THE SOUTH 9 FEET OF LOT 47 AFORESAID TO THE NORTHWEST CORNER OF THE SOUTH 9 FEET OF LOT 32 AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99662122 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 TO PARK A VEHICLE IN THE SPACE B.9 (NORTH) LOCATED ON ADJOINING PROFERTY, AND INGRESS AND EGRESS THERETO AS SET FORTH IN THE DECLARATION OF PARKING AND ACCESS EASEMENT RECORDED MARCH 22, 1999, AS DOCUMENT 99274849.