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Doc# 1722806057 Fee \$42.00
HSP FEE: \$9.00 RPRF FEE: \$1.00
MAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 08/16/2017 12:47 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KIMBERLY D O'BRYAN

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021278929150899 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1514333RL1



Loan#: 7892915089

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSE SALGADO AND MARIA LOURDES, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 04, 2010 Recorded on: JANUARY 20, 2010 as Instrument No. 1002012224 in Book No. --- at Page No. ---

Property Address: 2914 N DAWSON AVE, CHICAGO, IL 60618-0000

County of COOK, State of ILLINOIS

PIN# 13-26-217-053-0000

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S Y
P 3
S N
M N
SC Y
E Y
INT DA


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Loan#: 7892915089 Srv#: 1514333RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 31, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

By: 

Michelle Hays, Assistant Secretary

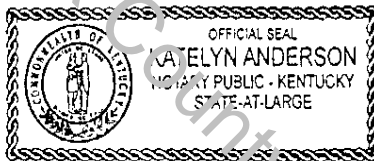
State of KENTUCKY }
County of DAVIESS } ss.

On this date of JULY 31, 2017, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Katelyn Anderson**
My Commission Expires: **11/28/2020**



Clerk's Office

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7892915089-IL

EXHIBIT A

LOT 17 IN BLOCK 6 (EXCEPT PART TAKEN FOR KIMBALL AVENUE) IN
WISNER'S SUBDIVISION OF LOTS 8, 9, 11 AND 12 IN BRAND'S
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.