UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1722815067 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/16/2017 10:14 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GARY M BARKON AND FRANCINE V BARRON to JPMORGAN CHASE BANK, N.A., dated 06/28/2008 and recorded or 07/18/2008, in Book N/A, at Page N/A, and/or Document 0820004215 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 08-27-106-011-000

Property Address: 185 SHADYWOOD LN ELK GROVE VILLAGE, IL 60007-1814 Witness the due execution hereof by the owner and holder of said mortgage on 08/15/2017. My Clork's

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty Vice President

State of LA Parish of Ouachita

On 08/15/2017, before me appeared Ingrid Whitty, to me personally known, who did say the he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behan of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

Loan No.: 3700261945

AMY GOTT OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 66396

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 3700261945

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THAT PART OF LOT THREE THOUSAND EIGHT HUNDRED NINETY (3890), IN ELK GROVE VILLAGE SECTION 1 EAST (HEREINAFTER DESCRIBED) FALLING WITH IN THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN ELK GROVE VILLAGE SECTION 1, NON.
ST BEING.

I, EAST OF THE .
IFFICE OF THE REGIS.
DOCUMENT NUMBER 20360.
SUBDIVISION IN THE WEST HALF C.
THIRD PRINCIPAL MERIDIAN, ACCORDING.
RECORDER OF DEEDS ON APRIL 9, 1963 AS .
ILLINOIS. TAX ID# 08-27-106-011-0000. EAST BEING A SUBDIVISION IN THE WEST HALF (1/2) OF SECTION 27, TOWNSHIP 41 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 15, 1963, AS DOCUMENT NUMBER 2006010, LOT 3890 IN ELK GROVE VILLAGE SECTION 1 EAST, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON APRIL 9, 1963 AS DOCUMENT NUMBER 18764308 IN COOK COUNTY,