

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1722815132 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/16/2017 11:35 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **AYDREN SIMMONS** to **JPMORGAN CHASE BANK, N.A.**, dated **07/29/2011** and recorded on **08/29/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1124149014** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **20-27-121-023-000**

Property Address: **7428 S PRAIRIE AVE CHICAGO, IL 60619**

Witness the due execution hereof by the owner and holder of said mortgage on 08/16/2017.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

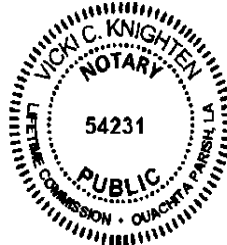
Chastity Newsome
Vice President

State of Louisiana }
Parish of Ouachita }

On **08/16/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1001433108

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1001433108

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE SOUTH 35 FEET OF LOT 3 AND THE NORTH 2 FEET OF LOT 4 IN BLOCK 10 IN PRESCOTT'S SUBDIVISION OF THE E 1/2 OF THE NW 1/4 OF SECTION 27 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS.

BY FEE SIMPLE DEED FROM DARRYL SIMMONS, SINGLE AS SET FORTH IN DOC # 0603040276 DATED 01/11/2006 AND RECORDED 01/30/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office