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Prepared by Jaide Filer
After recording return to:
MidFirst Bank
Attn: Documentation
777 NW Grand Boulevard
Oklahoma City, OK 73118
MFB#

Min No. 100013900720419245 MERS Phone: (888) 679-6377



Doc# 1722839144 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/16/2017 03:12 PM PG: 1 OF 2

GAP ASSIGNMENT OF MORTGAGE

This assignment is being completed to fill the gap between the Assignment from IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION recorded on 06/11/2002 as Document No. 0020650525, and the Assignment from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,—A DELAWARE CORPORATION, to IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION recorded on 02/05/2003, as Document No. 0030175033, in the office of the Recorder, County of Cook, State of Illinois.

FOR VALUE RECEIVED, MidFirst Lank, a Federally Chartered Savings Association, 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 75118, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to Mortgage Electronic Registration Systems, Inc., a Delaware Corporation, P.O. Box 2026, Flint, MI 48501-2026, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

The Mortgage dated 03/29/2000, executed by Rene Ferez and Elsa Gascon, husband and wife, to Irwin Mortgage Corporation, recorded on 04/05/2000 as Pocument No. 00239505, in the Office of the Recorder, County of Cook, State of Illinois, and covers the following described real property and all improvements:

LOT 29 IN BLOCK 2 IN STATELINE PARK, BEING PETER TOOTE'S SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 17, TOWKSELP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID # 26-17-203-037-0000

Property address: 10644 S. Avenue B, Chicago, IL 60617

In Witness whereof, the undersigned corporation has caused this instrument to be executed this ______ day or _______, 2017.

MidFirst Bank, a Federally Chartered

Savings Association

Désiree Rodgers

V**6**ce President

S V P 2 S N M N SC Y

1722839144 Page: 2 of 2

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State of Oklahovas County of Okiahoina , 2017, before me, a Notary Public, in and for said county, personally appeared Desir a Rodgers, to me personally known, who being by me duly sworn did say that he/she is the Vice President of Midrics: Bank, a Federally Chartered Savings Association, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth. In testimony whereof, I have hereunto set by hand and official seal this NANCY LENT. Notary Public: Notary Public My Commission Expires: 05/(8/2019 State of Oklahoma 12 Clart's Office Commission # 07004497 Expires 05/18/1