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Prepared By: Robert E. Ferguson, Attorney at Law American United Life Insurance Company One American Square Post Office Box 368 Indianapolis, IN 46206-0368 (317) 285-1877

Doc# 1722839104 Fee \$46.00

RHSP FEE:59.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/16/2017 11:52 AM PG: 1 OF 5

21041 CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-907 60014409-IL550-Cook County Rec

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF ABSOLUTE ASSIGNMENT OF RENTS AND LEASES

Title of Decument ent Control Co

1722839104 Page: 2 of 5

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This Document Prepared By and-upon recording return to:
Robert E. Ferguson, Attorney at Law American United Life Insurance Company One American Square
Post Office Box 368
Indianapolis, Indiana 46206-0368
(317) 285-1877

RELEASE OF ABSOLUTE ASSIGNMENT OF RENTS AND LEASES

Real Estate Tax

Permanent Index Number: 15-08-319-023; 15-08-319-024; 15-08-319-025; 15-08-319-044; 15-08-319-045; 15-08-319-046; 15-08-319-047; 15-08-319-048; 15-08-319-051; 15-08-319-052;

15-08-319-053; 15-08-319-054; 15-08-319-056; 15-08-319-061

Common Address(es): 4730 West Butterfield Road, Hillside, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE SECURITY INSTRUMENT WAS FILED.

AMERICAN UNITED LIFE INSURANCE COMPANY, in Indiana corporation, hereby releases that certain Absolute Assignment of Rents and Leases bearing inc date of July 30, 2007, made and executed by CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE TO AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 3, 1996 AND KNOWN AS TRUST NO. 5687, an Illinois trust, as Assignor to AMERICAN UNITED LIFE INSURANCE COMPANY, as Assigned and recorded on August 20, 2007 as Document No. 0723242090 in the Office of the Cook County Recorder of Deeds, State of Illinois, securing the following described real property, to-wit:

SEE <u>EXHIBIT A</u>, WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

[Remainder of page intentionally left blank; signature page(s) to follow.]

1722839104 Page: 3 of 5

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IN WITNESS WHEREOF, the undersigned has caused this Release of Absolute Assignment of Rents and Leases to be executed by its duly authorized officer on this 187 day of ______, 2017.

AMERICAN UNITED LIFE INSURANCE COMPANY, an Indiana corporation

By: Steven T. Holland Its: Vice President

STATE OF INDIANA) SS: COUNTY OF MARION)

BEFORE ME, the undersigued, a Notary Public in and for said County and State, on this day personally appeared STEVEN T. HOLLAND, known to me to be the person whose name is subscribed to the foregoing instrument, acknowledged that he is the Vice President of AMERICAN UNITED LIFE INSURANCE COMPANY, an Indiana corporation, and executed said instrument by authority duly given and as the act of said corporation.

Given under my hand and seal this 18 day of July 2017

Notary Public Signature

Lorraine Bowers
Notary Public Seal State of Indiana
Morgan County
My Commission Expires 02/20/2022

(Notary Public Seal)

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1722839104 Page: 4 of 5

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Exhibit A

PARCEL 1:

LOTS 72 TO 77 INCLUSIVE, LOTS 302 TO 304 INCLUSIVE AND ALL THAT PART OF THE ALLEY VACATED PER DOCUMENT 92029566. THAT PART OF LOTS 78 TO 81 INCLUSIVE LYING SOUTH OF THE SOUTH LINE OF THE 16 FOOT ALLEY DEDICATED PER DOCUMENT 93310986 AND THAT PART OF ALLEY VACATED PER DOCUMENT 19961617 LYING NORTH OF THE NORTH LINE OF SAID LOT 78 AND LYING SOUTH OF THE SOUTH LINE OF THE 16 FOOT ALLEY DEDICATED PER DOCUMENT 93310986 ALL IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF THE FRACTIONAL SOUTHWEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCCY, COUNTY, ILLINOIS.

PARCEL 2:

LOT 250 IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO. AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF FRACTIONAL SOUTHWEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DEL CONTROLLE OFFICE ACCORDING TO THE PLAT THEREOF KE CORDED OCTOBER 1, 1924 AS DOCUMENT 8611976, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

1722839104 Page: 5 of 5

204 COUNTY CLERT'S OFFICE

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THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING LOT 250 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE 16-FOOT EAST-WEST ALLEY VACATED PER DOCUMENT 96085768 LYING SOUTH OF A LINE 8 FEET SOUTH OF THE SOUTH LINE OF LOT 250, AND ALL OF THE 16-FOOT NORTH-SOUTH ALLEY VACATED PER DOCUMENT 96085768 LYING SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 302, ALL IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF THE FRACTIONAL SOUTHWEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOT PECORDED OCTOBER 1, 1924 AS DOCUMENT 8611976, IN COOK COUNTY, ILLINOIS.

Property Addioss: 4730 West Butterfield Road

Hillside, Illinois

PIN: 15-08-319-023 0000

15-08-319-024-000%

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