

UNOFFICIAL COPY



Prepared By:
Robert E. Ferguson, Attorney at Law
American United Life Insurance Company
One American Square
Post Office Box 368
Indianapolis, IN 46206-0368
(317) 285-1877

Doc# 1722839105 Fee \$46.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/16/2017 11:52 AM PG: 1 OF 5

RECORD & RETURN TO 21041
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
60014408-IL550-Cook County Rec

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

Title of Document

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P 5
S N
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SC 4
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UNOFFICIAL COPY

This Document Prepared By
~~and upon recording return to:~~
 Robert E. Ferguson, Attorney at Law
 American United Life Insurance Company
 One American Square
 Post Office Box 368
 Indianapolis, Indiana 46206-0368
 (317) 285-1877

RELEASE OF MORTGAGE

Real Estate Tax

Permanent Index Number: 15-08-319-023; 15-08-319-024; 15-08-319-025; 15-08-319-044; 15-08-319-045; 15-08-319-046; 15-08-319-047; 15-08-319-048; 15-08-319-051; 15-08-319-052; 15-08-319-053; 15-08-319-054; 15-08-319-056; 15-08-319-061

Common Address(es): 4730 West Butterfield Road, Hillside, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN UNITED LIFE INSURANCE COMPANY, for and in consideration of the payment of the indebtedness secured by an Indenture of Mortgage, Security Agreement and Fixture Filing, and the cancellation of all the notes thereby secured, and of the sum of One and 00/100 Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE TO AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 3, 1996 AND KNOWN AS TRUST NO. 5687, an Illinois trust, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Indenture of Mortgage, Security Agreement and Fixture Filing bearing the date of July 30, 2007 and recorded on August 20, 2007 as Document No. 0723242089 in the Office of the Cook County Recorder of Deeds, State of Illinois, as to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT A, WHICH IS ATTACHED HERETO AND
 INCORPORATED HEREIN BY REFERENCE

together with all the appurtenances and privileges thereunto belonging or appertaining.

[Remainder of page intentionally left blank; signature page(s) to follow.]

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IN WITNESS WHEREOF, the undersigned has caused this Release of Mortgage to be executed by its duly authorized officer on this 18th day of July, 2017.

AMERICAN UNITED LIFE INSURANCE
COMPANY, an Indiana corporation

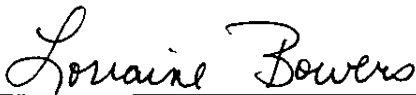


By: Steven T. Holland
Its: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF MARION)

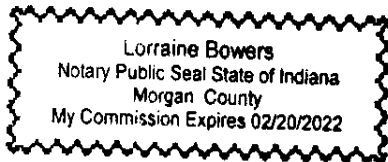
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared STEVEN T. HOLLAND, known to me to be the person whose name is subscribed to the foregoing instrument, acknowledged that he is the Vice President of AMERICAN UNITED LIFE INSURANCE COMPANY, an Indiana corporation, and executed said instrument by authority duly given and as the act of said corporation.

Given under my hand and seal this 18th day of July, 2017



Notary Public Signature

(Notary Public Seal)



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Exhibit A

PARCEL 1:

LOTS 72 TO 77 INCLUSIVE, LOTS 302 TO 304 INCLUSIVE AND ALL THAT PART OF THE ALLEY VACATED PER DOCUMENT 92029566, THAT PART OF LOTS 78 TO 81 INCLUSIVE LYING SOUTH OF THE SOUTH LINE OF THE 16 FOOT ALLEY DEDICATED PER DOCUMENT 93310986 AND THAT PART OF ALLEY VACATED PER DOCUMENT 19961617 LYING NORTH OF THE NORTH LINE OF SAID LOT 78 AND LYING SOUTH OF THE SOUTH LINE OF THE 16 FOOT ALLEY DEDICATED PER DOCUMENT 93310986 ALL IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF THE FRACTIONAL SOUTHWEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 250 IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF FRACTIONAL SOUTHWEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1924 AS DOCUMENT 8611976, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

Cook County Clerk's Office

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THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING LOT 250 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE 16-FOOT EAST-WEST ALLEY VACATED PER DOCUMENT 96085768 LYING SOUTH OF A LINE 8 FEET SOUTH OF THE SOUTH LINE OF LOT 250, AND ALL OF THE 16-FOOT NORTH-SOUTH ALLEY VACATED PER DOCUMENT 96085768 LYING SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 302, ALL IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF THE FRACTIONAL SOUTHWEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1924 AS DOCUMENT 8611976, IN COOK COUNTY, ILLINOIS.

Property Address: 4730 West Butterfield Road
Hillside, Illinois

PIN: 15-08-319-023-0000
15-08-319-024-0000
15-08-319-025-0000
15-08-319-044-0000
15-08-319-045-0000
15-08-319-046-0000
15-08-319-047-0000
15-08-319-048-0000
15-08-319-051-0000
15-08-319-052-0000
15-08-319-053-0000
15-08-319-054-0000
15-08-319-056-0000
15-08-319-061-0000

Property of Cook County Clerk's Office