

UNOFFICIAL COPY



1722945003

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KIMBERLY D O'BRYAN

Doc# 1722945003 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/17/2017 08:22 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: A74 Service#: 1515384RL1



Loan#: 2200459948

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JOHN L MILLER AND THERESA M MILLER, HUSBAND AND WIFE
Original Mortgagee: U.S. BANK N.A.
Mortgage Dated: MAY 23, 2014 Recorded on: JUNE 05, 2014 as Instrument No. 1415646049 in Book No. --- at Page No. ---

Property Address: 5734 W NEWPORT AVE, CHICAGO, IL 60634-0000
County of COOK, State of ILLINOIS
PIN# 13-20-410-041-0000
Legal Description: See Attached Exhibit

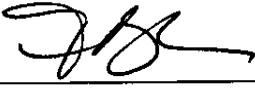
Property of Cook County Clerk's Office

S VS
P 3
S AP
M W
SC VS
E VS
INT VS

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Loan#: 2200459948 Srv#: 1515384RL1
Page 2

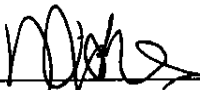
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 01, 2017**
U.S. BANK N.A.

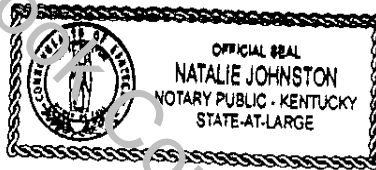
By: 
Teresa Greene, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **AUGUST 01, 2017**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2018**



County Clerk's Office

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2200459948-1L

EXHIBIT A

LOT 44 (EXCEPT THE WEST 15 FEET) AND LOT 45 IN A.H. KAUS REALTY COMPANY'S
ADDISON STREET SUBDIVISION OF LOT 2 IN VOSS' PARTITION OF THE 80 ACRES
WEST OF AND ADJOINING EAST 40 ACRES OF THE SOUTH EAST QUARTER OF SECTION
20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.