UNOFFICIAL CO

Doc#. 1722946052 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/17/2017 09:01 AM Pg: 1 of 3

Recording requested by: COUNTRYWIDE HOME LOANS. INC

When recorded mail to: BANK OF AMERICA.N.A 4500 AMON CARTER BLVD TX2-979-01-19 FORT WORTH, TX 76155 Attn: ATTN: DOC PROCESSING

CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 95004860084870532 Commitment# 83300

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC. 4909 SAVARESE CIRCLE, TAMPA, FL 33634, hereby grants, assigns and transfers to: BANK OF AMERICA, N.A. 4909 SAVARESE CIRCLE, TAMPA, FL 33634

All its interest under that certain Mortgage dated 2/20/98, executed by: EDWARD JOHNSON and PATRICIA JOHNSON, HUSBAND AND WIFE, Mortgagor as per MORTGAGE recorded as Instrument ac. 38157978 ON 2/27/98,& RE-RECORDED ON 4/28/06 INST # 061182 6231 of official records in the Council Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 31-22-113-005 Original Mortgage \$147,291.00 857 UNIVERSITY AVE. MATTESON.

(See attached Exhibit for Legal Description)
Together with the Note or Notes therein descriped or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

THIS CORRECTIVE ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO CORRECT THE ASSIGNEE NAME ON ASSIGNMENT OF MORTGAGE PREVIOUSLY RECORDED 08/13/2013 DOC # 1322519123 Office

UNOFFICIAL COPY

CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE Branch/Source Code 777 99 Doc. ID# 95004860084870532 Commitment# 83300
Dated: 08/16/2017 COUNTRYWIDE HOME LOANS, INC
By Huandon Monegan ASSISTANT VICE PRESIDENT.
State of Florida County of Hillsborough
The foregoing instrument was acknowledged before me this 16 day of Aug. 2017, by ALEXANDRA MONEGRO as ASSISTANT VICE PRESIDENT . for COUNTRYWIDE HOME LOANS, INC.
MARTHALICA CORREA Notary Public. Stat. of Florida Commission 17 192644 My comm. expires Jan. 20, 2019 (Signature of Notary Public-State of
Florida)
Martha Lucia Correa . Hotary Public
Personally Known or Produced Identification Produced W/A Type of Jaentification Produced
Prepared by: ALEXANDRA MONEGRO 4909 SAVARESE CIRCLE, FL1-908-01-05 TAMPA, FL 33634 Phone#: (800) 444-4302
$O_{\mathcal{S}_{\mathcal{C}}}$

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Recording requested by COUNTRYWIDE HOME LOANS, INC

When recorded mail to: BANK OF AMERICA,N.A 4500 AMON CARTER BLVD TX2-979-01-19 FORT WORTH, TX 76155 Attn: ATTN: DOC PROCESSING

CORRECTIVE CCRPORATION ASSIGNMENT OF MORTGAGE
Doc. 10# 95004860084870532
Commitment# 83300

LOT 386 IN MATTESON HIGHLANDS UNIT NUMBER 3, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE CAST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 25 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCC. DENG TO THE PLAT THEREOF RECORDED JUNE 17, 1968 AS DOCUMENT NUMBER 20521613, IN COOK COUNTY, ILLINOIS.