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Prepared by:

LIEN RELEASE
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MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1722946023 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/17/2017 08:51 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ELIZABETH LANCASTER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **09/16/2009** and recorded on **09/21/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0926405151** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-21-304-038-1017**

Property Address: **624 W ROSCOE ST #2D CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 08/16/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

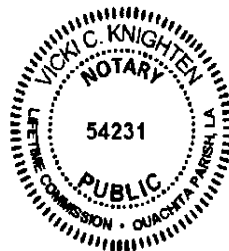
Chastity Newsome
Vice President

State of Louisiana }
Parish of Ouachita }

On **08/16/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1027790880

MIN: **100196399000148674**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1027790880

EXHIBIT A

PARCEL 1:

UNIT NUMBER 624-2D IN THE ROSCOE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 1/2 OF LOT 1 IN THE SUBDIVISION OF LOTS 5 AND 6 IN BLOCK 15 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 INCLUSIVE IN PINE GROVE, A SUBDIVISION BY SAID HUNDLEY OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT, 67.5 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE RUNNING WEST ON THE SOUTH LINE OF SAID LOT, 67.5 FEET TO THE SOUTHWEST CORNER OF SAID LOT AND THENCE IN THE NORTHWESTERLY DIRECTION ON THE WEST LINE OF SAID LOT 118.7 FEET TO THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ON THE NORTH LINE OF SAID LOT 61.47 FEET; THENCE SOUTHEASTERLY ON A LINE DIVIDING THE EASTERLY AND WESTERLY 1/2 OF SAID LOT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 2005 AS DOCUMENT 0536319056; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-11, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0536319056.