

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000458559
THOMAS A CHUN
PO Date: 08/16/2017

Doc#: 1722946270 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/17/2017 12:36 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

THOMAS A CHUN, A SINGLE MAN

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated January 6, 2014 calling for
the original principal sum of dollars (\$97,300.00), and recorded in Mortgage Record , page and/or instrument #
1402749083, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

2645 ORCHARD ST, BLUE ISLAND IL - 60406
Tax Parcel No. 2425409040000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 17th day of August, 2017.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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8000458559

THOMAS A CHUN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **17th** day of **August, 2017**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



CONSUELO A. TRAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2018

Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2018**

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THOMAS A CHUN

8000458559

PO Date: **08/16/2017**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF BLUE ISLAND, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE EAST 12 FEET 6 INCHES OF LOT 3 AND THE WEST 1/2 OF LOT 4 IN BLOCK 4 IN WEST HIGHLAND, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 2645 ORCHARD ST. BLUE ISLAND, IL 60406-1535 BY FEE SIMPLE DEED FROM JEANETTE CHUN, AS AN INDIVIDUAL AS SET FORTH IN DOC# 0604718050, DATED 02/16/2006 AND RECORDED 02/16/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS.