

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1722901070 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/17/2017 09:57 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THOMAS O ZURFLUH AND ELLEN SOO HOO ZURFLUH** to **JPMORGAN CHASE BANK, N.A.**, dated **02/23/2017** and recorded on **03/08/2017**, in Book **N/A**, at Page **N/A**, and/or Document **1706749142** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **10-25-211-026-000**

Property Address: **312 WESLEY AVE EVANSTON, IL 60202-3235**

Witness the due execution hereof by the owner and holder of said mortgage on **08/16/2017**.

JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President

State of LA }
Parish of Ouachita }

On **08/16/2017**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Loan No.: 3700114565

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 3700114565

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO WIT:

LOT NINE (9) IN BLOCK TWO (2) IN OAKTON RIDGE ADDITION IN SOUTH EVANSTON, A SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION TWENTY-FIVE (25), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office