

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1722901208 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/17/2017 11:55 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOHN D MCARTOR AND ROSARIO D MCARTOR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **02/03/2016** and recorded on **03/03/2016**, in Book **N/A**, at Page **N/A**, and/or Document **1606356171** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **02-13-412-029-0000**

Property Address: **1550 E ALISON DR PALATINE, IL 60074**

Witness the due execution hereof by the owner and holder of said mortgage on 08/17/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



\_\_\_\_\_  
Ingrid Whitty  
Vice President

State of LA }  
Parish of Ouachita }

On **08/17/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Amy Gott - 66396, Notary Public  
**Lifetime Commission**

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 66396**

Loan No.: 1147485509

MIN: **100196399008995407**  
MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 1147485509**

**EXHIBIT A**

LOT 22 IN BLOCK 8 IN WINSTON PARK NORTH WEST UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JULY 30, 1957, AS DOCUMENT NUMBER 16972096, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office