## UNOFFICIAL CC

Doc#. 1722904043 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/17/2017 10:37 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0355650318

## SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by SHEILA A MEDINA AND JESSIE MEDINA to WELLS FARGO BANK, N.A bearing the date 08/05/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'anois, in Document # 1324626137.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION: LOT 10 IN ROLLING HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 2005, AS DOCUMENT NO. 0514034124, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-21-107-017-0000

Property is commonly known as: 102 NETTLE LANE, STPEAMWOOD, IL 60107.

Dated this 16th day of August in the year 2017 WELLS FARGO BANK, N.A.

**ERCILIA GREEN** 

VICE PRESIDENT LOAN DOCUMENTATION

-0472 C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## **UNOFFICIAL COPY**

Loan Number 0355650318

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 16th day of August in the year 2017, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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