

# UNOFFICIAL COPY



\*1722906049\*

Doc# 1722906049 Fee \$42.00

THSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/17/2017 11:13 AM PG: 1 OF 3

722553

Return To:

BMO Harris Bank N.A.  
Attn: Mortgage Post Closing  
1200 E. Warrenville Rd, 3B  
Naperville, IL 60563

Prepared by:  
Kimberly Edwards  
1200 E Warrenville RD, 3B  
Naperville, IL 60563

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1200 E Warrenville Rd, N-3, Naperville, IL 60563-3529

does hereby grant, sell, assign, transfer and convey unto U.S. Bank National Association  
17500 Rockside Road, Bedford, OH 44146

(herein

a corporation organized and existing under the laws of the United States of America  
"Assignee"), whose address is 17500 Rockside Road, Bedford, OH 44146

and certain Mortgage dated July 7, 2017

made and executed by ABDIEL GARCIA MORALES and ANGELICA L GARCIA, a husband and wife

to and in favor of BMO Harris Bank, N.A., a National Association

COOK County, State of Illinois:

upon the following described property situated in

see legal attached UNIT 6A AND 6B IN SHELBOURNE COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE: LOTS 20, 21, 22, 23 AND 24 IN BLOCK 9 IN FREDERICK H.  
BARTLETT'S CHICAGO HIGHLANDS SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 26,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED OCTOBER 22, 1984 AS DOCUMENT 27303342; TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.

Parcel ID# 19-20-101-067-1011/19-20-101-067-1018

Property Address 6253 W 63RD ST UNIT 6A CHICAGO, IL 60638

such Mortgage having been given to secure payment of One hundred twenty three thousand and five hundred and 00/100

( 123,500.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 1721613064 ) of the Records of  
COOK County, State of Illinois, together with the notes(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with  
Acknowledgment

VMP -995W(IL) (0506)

6/05

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 7, 2017

\_\_\_\_\_ BMO Harris Bank, N.A., a National Association  
 (Assignor)

Witness \_\_\_\_\_

\_\_\_\_\_ By: *[Signature]*  
 Toni Triplett (Signature)  
 Vice President

Witness \_\_\_\_\_

\_\_\_\_\_ Attest

Seal: \_\_\_\_\_

State of Illinois  
County of *DuPage*

This instrument was acknowledged before me on July 7, 2017  
by Toni Triplett

as Vice President \_\_\_\_\_ of  
BMO Harris Bank, N.A., a National Association

*[Signature]*  
\_\_\_\_\_  
Notary Public



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## **EXHIBIT A**

UNIT 6A AND G6 IN SHELBOURNE COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20, 21, 22, 23 AND 24 IN BLOCK 9 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 22, 1984 AS DOCUMENT 27303342; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office