## **UNOFFICIAL COPY**



Doc# 1722906049 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/17/2017 11:13 AM PG: 1 OF 3

722553

Return To:

BMO Harris Bank N.A.

Attn: Mortgage Post Closing
1200 E. Warren lle Rd, 3B
Naperville, IL 30563

Prepared by: Kimberly Edwards 1200 E Warrenville RD, JB Naperville, IL 60563

### ASSIGNMENT OF MORTGAGE

| For Va | lue Received, the | unde | rsigned holder of | a Mortga | ge (herein | "Assignor" | ) whose address is | 1200 | Ε | Warrenville |
|--------|-------------------|------|-------------------|----------|------------|------------|--------------------|------|---|-------------|
|        | Naperville,       |      |                   |          |            | -          |                    |      |   |             |

does hereby grant, sell, assign, transfer and convey unto U.S. Bank National Association 17500 Rockside Road, Bedford, OH 44146

(herein

a corporation organized and existing under the laws of the United States of America

Beatora OH 44146

a certain Mortgage dated

made and executed by

ABDIEL GARCIA MORALES and ANGELICA L GARCIA, a susband and wife

to and in favor of BMO Harris Bank, N.A., a National Association

COOK County, State of Illinois:

July 7, 2017

upon the following described property situated in

"Assignce"), whose address is 17500 Rockside Road,

See legal attached UNIT 6A AND 06 IN SHELBOURNE COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20, 21, 22, 23 AND 24 IN BLOCK 9 IN FREDERICK H.

BARTLETT'S CHICAGO HIGHLANDS SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 26,

TOWNSHIP 35 NORTH, BANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOTS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PECORDED OCTOBER 22, 1984 AS DOCUMENT 27303342; TOGETHER WITH ITS UNDIVIDED PERCENTAGE

INTEREST IN THE COMMON ELEMENTS.
Parcel ID# 19-20-101-067-1011/19-20-101-067-1018

Property Address6253 W 63RD ST UNIT 6A CHICAGO, IL 60638

One hundred twenty three thousand and five hundred such Mortgage having been given to secure payment of 123,500.00

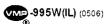
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 1721613064 ) of the

064 ) of the Records of County, State of Illinois, together with the notes(s) and obligations therein

COOK County, State of Illinois, together with the notes(s) and obligations therei described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment



6/05

Page 1 of 2

VMP Mortgage Solutions, Inc. (800)521-7291



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Official Seal Britnie M Matthies Notary Public State of Illinois My Commission Expires 02/18/2020

# **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 7,2017

|  | BMO Harris Bank, N.A., a National Asso   | ciatior |
|--|--|---------|
| Witness  | By:                                      |         |
| Witness  | Toni Triplett (Signature) Vice President |         |
| Attest   |  |         |
| Seal:  | I  |         |
|  |  |         |
| State of Illinois County of DATOME                             |  |         |
| This instrument was acknowledged before me on by Toni Triplett | 2017                                     |         |
| as Vice President  |  | of      |
| BMO Harris Bank, N.A., a National Association                  | ion                                      | ٠       |
|  | Bathie M. Matthias                       |         |
|  | Notary Public                            |         |

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#### **EXHIBIT A**

UNIT 6A AND G6 IN SHELBOURNE COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20, 21, 22, 23 AND 24 IN BLOCK 9 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 22, 1984 AS DOCUMENT 27303342; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office