**UNOFFICIAL COPY** 

PREPARED BY:

Holly L. Carto Latimer LeVay Fyock, LLC 55 W. Monroe Street, Ste. 1100 Chicago, IL 60603

MAIL TO: Byline Bank 180 N. LaSalle Street, 4<sup>th</sup> Floor Chicago, IL 60601 \*1722996929\*

Doc# 1722906020 Fee \$42,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/17/2017 10:22 AM PG: 1 OF 3

## ASSIGNMENT OF CERTIFICATE OF SALE

BYLINE BANK (bereinafter called the "Assignor"), for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby assigns to LILY POND LLC, C SERIES (here nat'er called the "Assignee"), all of Assignor's right, title and interest in and to: Certificate of Sale in case number 16 CH 11961 on real estate commonly known as 1325 N. central Avenue, Chicago, Illinois 60651 and legally described on Exhibit "A" attached hereto.

Assignor warrants that it is the twier and holder of the documents and instruments hereinabove described and assigned and that the execution of this Assignment by the undersigned has been duly authorized by all required corporate action of Assignee. THIS ASSIGNMENT IS OTHERWISE WITHOUT RECOURSE TO OR WARRANTY BY THE ASSIGNOR.

3 | St IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the day of Twly, 2017.

BYLINE BANK

Print Name: Cム

Its: Vice Prese



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State of Illinois	)					
	) ss.					
County of Cook	)					
		•		<del>-</del>	the aforesaid S	
hereby certify that	t CHRISTO	Pher Glanc	persor رب	nally known	to me to be t	he same
person whose	name is	subscribed	to the	foregoing	instrument	as a
VP	О	f BYLINE E	BANK, appo	eared before	me this day in	n person
and acknowledged	that he sig	ned and deliv	ered the sa	id instrumen	it as his own	free and
voluntary act, and	as the free	and voluntary	act of said	d Bank, for t	the uses and p	ourposes
therein set forth.		•			•	-

Dated: <u>944, 31</u>, 20

KIMBERLY A KUZMICKI
NOTARY PUBLIC. STATE OF ILLINOIS
My Commission Expires 09/23/2019

Notary Public

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## **EXHIBIT "A"**

THE NORTH 29 FEET OF LOT 7 IN BLOCK 3 IN CHANNING M. COLEMAN ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH ½ OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 16-04-123-001-0000

Droperty of Cook County Clerk's Office