UNOFFICIAL COPY

Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To: LIEN RELEASE BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE GREENSBORO, NC 27419 Doc#. 1722908132 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/17/2017 11:37 AM Pg: 1 of 2

RELEASE OF MORTGAGE

BRANCH BANKING & TRUS" C.D. #:000006998174536 "COHN" Lender ID:005/002/6998174536 Cook, Illinois MIN #: 100188513090718895 SIG #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that 'MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND OR ASSIGNS holder of a certain mortgage, made and executed by DAVID COHN, A MARRIED MAN AND AUDREY SPAK, originally to DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 09/19/2013 Recorded: 10/18/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1329141033, does hereby cancel and discharge said mortgages.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT 302 IN WINNETKA MEWS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 52, 53, 54, 55, 56, 57 AND 58 (EXCEPT STREETS) AND LOT 59 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD; WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86335075, TOGETHER WITH A SUNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 05-17-412-058-1035

Property Address: 630 WINNETKA MEWS APT 302, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND OR ASSIGNS On August 16th, 2017

BRITTNEY M Et, Banking Officer

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NOFFICIAL COPY RELEASE OF MORTGAGE Page 2 of

STATE OF North Carolina COUNTY OF Guilford

On August 16th, 2017, before me, ANNE KANE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared BRITTNEY M EL, Banking Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS, my hand and official seal,

Notary Expires: 11/23/2020

ANNE KANE

Electronic Notary Public Guilford Co., North Carolina My Commission Expires Nov. 23, 2020

(This area for notarial seal)

Prepared By:

OF COOK COUNTY CLERKS OFFICE Liza Kane, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744