

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1722908212 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/17/2017 01:15 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STUART P KRAUSKOPF AND LAURA KRAUSKOPF** to **JPMORGAN CHASE BANK, N.A.**, dated **11/08/2007** and recorded on **12/13/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0734701204** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **05-18-205-006-000**

Property Address: **620 SKOKIE LN S GLENCOE, IL 60022-2034**

Witness the due execution hereof by the owner and holder of said mortgage on **08/17/2017**.

**JPMORGAN CHASE BANK, N.A.**



Ingrid Whitty  
Vice President

State of LA }  
Parish of Ouachita }

On **08/17/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public  
**Lifetime Commission**

Loan No.: 7600616416

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #66396**

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan Number: 7600616416

## Exhibit A

LOT 12 IN SKOKIE LANE A SUBDIVISION A SUBDIVISION OF PART OF LOT 5 LYING SOUTH OF WOODLAWN AVENUE ALSO LOTS 6 AND 7 IN SAID ROBINSON'S SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2 EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY RESERVATION CONTAINED IN DEED RECORDED AS DOCUMENT 20689173 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PREMISES: THE WEST 5 FEET OF THE NORTH 75 FEET OF LOT 1 IN SKOKIE LANE A SUBDIVISION A SUBDIVISION OF PART OF LOT 5 LYING SOUTH OF WOODLAWN AVENUE ALSO LOTS 6 AND 7 IN SAID ROBINSON'S SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 05-18-205-006-0000.

Property of Cook County Clerk's Office