Doc# 1722915038 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/17/2017 11:11 AM PG: 1 OF 3

ASSIGNMENT OF MORTGAGE

Lender's Loan Number: 1323939

MIN: 1001963-9901230236-8 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for GUARANTEED RATE, INC.

its successors and assigns, hereby assign and transfer to HINSDALE BANK & TRUST COMPANY whose address is: 25 E FIRST STREET, HINSDALE, IL 60521

its successors and/or assigns, all its right, title and in erest in and to a certain mortgage executed by EDGAR R MARTINEZ A/K/A EDGAR MARTINEZ, MARRIEU MAIN and bearing the date of the 17TH day of NOVEMBER A.D. 2016 and

Recorded on the 12TH day of DECEMBER A.D. 2016 in the office of the Clerk of COOK County,

State of ILLINOIS

Document: 1634722033

1212 North Maywood Maywood, IL 60153

Signed on the 25TH day of MAY A.D. 2017

Mortgage Electronic Registration Systems, Inc. ("MERS")

Marilyn O'Shea Assistant Secreta

Witness - Kathy Swearingen

Witness – Lisa Wahnefried

P 3 S 1 M Y

SCY

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STATE OF IL	
COUNTY OF COOK	·
appeared <u>MARILYN O'SHEA</u> , per be the individual(s) whose name(s he/she/they executed the same in instrument, the individual(s), or the	MAY in the year _2017 _ before me, the undersigned, personally resonally known to me or proved to me on the basis of satisfactory evidence to) is (are) subscribed to the within instrument and acknowledge to me that his/their/their capacity(ies), that by his/her/their signature(s) on the see person upon behalf of which the person(s) acted, executed the instrument, happearance before me the undersigned in the City of _ROSEMONT_, State of

Name and Address of Preparer:

County Clark's Office Wintrust Mortgage, a division of Barrington Bank and Trus. Co , NA

9700 W. Higgins Road, Ste 725 Rosemont, Illinois 60018 Attn: Loan Servicing/Final Docs

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LEGAL DESCRIPTION

DOOR OF C LOT 20 IN R.L PEPPER'S SECOND ADDITION TO MAYWOOD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OUNTY CIENT'S OFFICE COOK COUNTY, ILLINOIS.

PIN: 15-15-234-017-0000 and 15-15-234-018-0000

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