

UNOFFICIAL COPY

LIS PENDENS/
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:
The Wirbicki Law Group LLC
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-572-7823



Doc# 1722922043 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/17/2017 01:31 PM PG: 1 OF 4

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION
OBTAINED WILL BE USED FOR THAT PURPOSE"

W17-0660
42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. Bank Trust National Association, not in its individual
capacity but solely as Owner Trustee for Carisbrook Asset
Holding Trust;
Plaintiff,

vs.

Jacqueline Taylor; City of Chicago; Lewis University;
Portfolio Recovery Associates L.L.C.; Unknown Heirs and
Legatees of Jacqueline Taylor, if any; Unknown Owners and
Non Record Claimants;
Defendants.

Case No. 17CH 11219

6121 South Green Street, Chicago, IL
60621

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the
15 day of August, 2017, for Foreclosure of a Mortgage and that the property affected
by said cause is described as follows:

THAT PART OF LOT 4 IN SAMUEL CROCKER'S SUBDIVISION OF THE NORTH
EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF GREEN
STREET, 52.26 FEET SOUTH OF THE NORTH LINE OF LOT 4 AFORESAID;
THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 4 AFORESAID 129.9
FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF GREEN STREET,
30.802 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT
4, 129.9 FEET TO THE EAST LINE OF GREEN STREET; THENCE NORTH 30.802



JR

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FEET ALONG THE EAST LINE OF GREEN STREET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

C/K/A: 6121 South Green Street, Chicago, IL 60621
PIN: 20-17-423-008-0000

The subject mortgage has been recorded/registered as:

Date of Mortgage: February 17, 2011

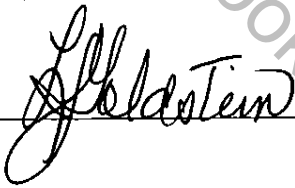
Date and place of recording: March 1, 2011 / Cook County Recorder of Deeds

Document No: 1106044001

Amount of Mortgage: \$243,662.00

Name of present owners of the real estate: Jacqueline Taylor

SIGNATURE: _____
Attorney of Record



Laurence J. Goldstein
ARDC# 0999318

Russell C. Wirbicki (6186310)
Laurence J. Goldstein (0999318)
Christopher J. Irk (6300084)
Thomas J. Cassidy (6307705)
Cory J. Harris (6319221)
David A. Drescher (6301378)
Tenyse L. Gooden (6312918)
Amanda Rubel Portes (6297441)
The Wirbicki Law Group LLC
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-572-7823
Atty. No. 42463
W17-0660
pleadings.il@wirbickilaw.com



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**W17-0660
42463**

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
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U.S. Bank Trust National Association, not in its individual
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Non Record Claimants;
Defendants.

Case No. *17CH11219*

6121 South Green Street, Chicago, IL
60621


NOTICE OF FILING LIS PENDENS

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
100 W. Randolph St., 9th Floor
Chicago, Illinois 60601

PLEASE TAKE NOTICE THAT on or about the 15 day of August, 2017, the
undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 20-17-423-008-0000

COMMON ADDRESS: 6121 South Green Street, Chicago, IL 60621



Attorney for Plaintiff

Laurence J. Goldstein
ARDC# 0399318

Russell C. Wirbicki (6186310)
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Fax: 312-572-7823
Atty. No. 42463
W17-0660
pleadings.il@wirbickilaw.com



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CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

personally delivered

mailed by depositing said documents in the U.S. Mail at 33 W. Monroe St., Suite 1140, Chicago, IL 60603, postage prepaid

E-mailed to the Illinois Department of Financial and Professional Regulation

To the above-named address as shown above on the 17 day of August, 2017 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.



Property of Cook County Clerk's Office



* W L G 4 0 1 4 6 8 8 W L G *