

UNOFFICIAL COPY



Doc# 1722922032 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/17/2017 11:51 AM PG: 1 OF 2

PREPARED BY & RETURN TO:

C. R. Hall
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **JORDAN CAPITAL FINANCE, LLC 5 Revere Drive, Suite 410, Northbrook, IL 60062 (Assignor)** by these presents does assign and set over, without recourse, to **BLACKSTONE TORO OPERATING PARTNERSHIP LP One Northbrook Place, 5 Revere Drive, Suite 320, Northbrook, IL 60062 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **M&M HOMES INC, A ILLINOIS CORPORATION** to **JORDAN CAPITAL FINANCE, LLC**. Said mortgage **Dated: 3/10/2016** is recorded in the State of IL, County of Cook on **3/16/2016, Document # 1607646121** AMOUNT: **\$ 60,225.00** SEE ATTACHED EXHIBIT A

Parcel # 21314270210000 Property Address: 8610 S BALTIMORE AVENUE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: August 3, 2017

JORDAN CAPITAL FINANCE, LLC

By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By:

Charles R. Hall, Vice President



M&M HOMES INC KMP *15148915*

State of Texas, County of Tarrant

On 08/03/2017, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Vice President of/ By its Attorney in fact, Servis One, Inc. dba BSI Financial Services for JORDAN CAPITAL FINANCE, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of JORDAN CAPITAL FINANCE, LLC By its Attorney in fact, Servis One, Inc. dba BSI Financial Services.



Notary public, Tanya Zommer
My Commission Expires: June 2, 2019

S Ys
P 2
S 10
M 10
S Ys
E Ys
INT Ys

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Exhibit A

LOT 3 (EXCEPT THE NORTH 10 FEET) AND LOT 4 (EXCEPT THE SOUTH 4 FEET) IN BLOCK 34 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:
8610 S BALTIMORE AVENUE
CHICAGO, IL 60617

PERMANENT INDEX NO. :
21314270210000

15148915

BSI/OAKTREE/OPD

Cook County, IL