## **UNOFFICIAL COPY**

RETURN TO: Box No. or HOYNE SAVINGS BANK 4786 N. MILWAUKEE AVE CHICAGO, IL. 60630 Loan No: \_\_\_\_02-21-51645



RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF BEEDS

DATE: 08/17/2017 01:03 PM PG: 1 OF 2

## FULL SATISFACTION AND RELEASE OF MORTGAGE

HOYNE SAVINGS BANK, rormerly known as Hoyne Savings and Loan Association, an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby RIMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

LAWRENCE A MARTIN AND RUTH A MARTIN, HIS WIFE

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of the County of and the State of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain mortgage deed bearing date the 15th
day of <u>SEPTEMBER</u> A.D., XXX9 2003, and recorded/registered in the
Recorder's/Registrar's Office ofCOUNTY, in the State
of Illinois, as Document Number 0327433262 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
W.R.FXIXXX M.W.PA-X.W.R.XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
QXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
in the County ofCOOK and State of Illinois, as follows:
to wit:

LOT 120 IN ARLINGTON TERRACE UNIT NO. 2, A SUBDIVISION IN THE NORTHEAST AND NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THICE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 18, 1966, AS DOCUMENT 2261388

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

PROPERTY ADDRESS:	1810 N. WATERMAN AVE	ARLINGTON HEIGHTS, IL. 60004
PERMANENT INDEX NUMBER	03-21-101-013-0000	
its corporate seal to b	e affixed and these pr	BANK hath hereunto caused resents to be signed by its
seal to be hereto affi)		of AUGUST , A.D.,
HOYNE (SEAL)	SAVINGS BANK, BY:	Asst. Nice President
(SEAL)	A11231	Asst. Secretary
	O <sub>F</sub> C	
State of Illinois) County of C o o k)	for said County, in HEREBY CEPTIFY that	
"OFFICIAL SEAL"  LILLIAN MATIAS  Notany (Pulplic, State of Illinois	President of HOYNE PAMELA SUTTON personally known co	, Asst. Secretary, o me to be the same persons
My Commission Expires 02/22/19 §	strument, appeared and severally acknowledge	escribed to the foregoing in- lefore me this day in person owinged that as such officers t as such officers of said
corporation and caused fixed thereto, pursuant of said corporation as	the corporate seal of to the authority given their free and voluntailed of said corporations.	said corporation to be af- en by the Board of Directors ary act, and as the free on, for the uses and the
GIVEN under my hand and A.D., 20 17	Notarial Seal this	3rd day of AUGUST  Matrix  Notary Public
THIS INSTRUMENT WAS PRE	PARED BY:	

HOYNE SAVINGS BANK 4786 North Milwaukee Avenue Chicago, Illinois 60630-3693