UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, That SECOND OPPORTUNITY OF AMERICA, LLC of the County of Maricopa and State of Arizona for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby, REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JONATHAN KWIATEK heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatever he may have acquired in, through by a certain Mortgage bearing date the 01/29/2008, and recorded the in the Recorder's Office of Cook County, in the State of Illinois, as document number 0807105016 for the premises therein described as follows, situated in the County of Cook in the State of Illinois to wit:

Doc# 1722934026 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/17/2017 10:04 AM PG: 1 OF 1

UNIT 3-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAMBRIDGE IN THE HILLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25669913, IN THE EAST 1/2 OF THE SCUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS., together will all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-35-407-191 1020 Address(es) of premises: 8100 W. 87TH ST., APT. 3D, Lil DKORY HILLS, IL 60457

SECOND OPPORTUNITY OF AMERICA, LLC

Miru Wus el (SEAL)

PREPARED BY/RETURN TO: The Law Offices of Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois 60606.

STATE OF <u>Arizona</u>)
COUNTY OF <u>Maricopa</u>)ss.

I, <u>Linda Segui</u> a notary public in and for the said County in the State cloresaid, DO HEREBY CERTIFY that <u>Marcos Morales</u> personally known to me to be the ______ President of ______, a ____ corporation, personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ______ President that he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2 day of August, 20

LINDA SEGUI
Notary Public - State of Artzons
MARICOPA COUNTY
My Commission Expires Oct. 15, 2019

Notary Public / Commission Expires Oct. 15/2019

