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WHEN RECORDED, MAIL TO: Perl Mortgage Inc. 2936 West Belmont Avenue Chicago, ILLINOIS 60618

This instrument was prepared by: Perl Mortgage, Inc. Perl Mortgage Inc. 2936 West Belmont Avenue Chicago, ILLINOIS ou 618 773-862-1530



Doc# 1722939184 Fee \$42.00

RHSP FEE:59.08 RPRF FEE: \$1.00

KAREH A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/17/2017 10:58 AM PG: 1 OF 3

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Perl Mortgas e Inc., the undersigned holder of a Mortgage (herein "Assignor") whose address is 2936 West Belmont Avenue Chicago, ILLINOIS 60618, does hereby grant, sell, assign, transfer and convey unto Dollar Bank, FSB, its Successors and/or Assigns, whose address is: 2700 Liberty Avenue, Pittsburgh, PENNSYLVANIA 15222

(herein "Assignee"),

a certain Mortgage dated January 11, 2017,

made and executed by SHARON BETH MARKMAN AS TRUSTEE OF THE SHARON BETH MARKMAN DECLARATION OF TRUST DATED 06/25/1992, AMENDED 02/24/1994 AND AMENDED 01/23/1997, FOR THE BENEFIT OF SHARON BETH MARKMAN,

to and in favor of Perl Mortgage Inc.

upon the following described property situated in Cook County, State of Wincis:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID Number: 14-18-126-011-0000

Property Address: 2180 W Sunnyside Ave, Chicago, ILLINOIS 60625

such Mortgage having been given to secure payment of FIVE HUNDRED FORTY-S:A THOUSAND AND NO/100 Dollars (\$546,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

, at page
, (or as No.) 702049094) of the Records of Cook County, State of ILLINOIS, together with the note(s) and obligations therein described

and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Montgage.

ILLINOIS Assignment of Mortgage

IOS, Inc.

Page 1 of 2

1722939184 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

| IN WITNESS WHEREOF, the undersigned Assignor has execu | ated this Assignment of Mortgage on $& - & - & - & - & - & - & - & - & - & $ |
|---|--|
| Perl Mortgage Inc. | |
| P S | |
| | |
| By: Its: | Witness |
| KEN PERLMUTTER | Typed Name: |
| PRESIDENT | |
| • | Witness Typed Name: |
| | Typeu Haite. |
| Commonwealth/State of D.LINOIS | |
| District/County/Parish of Cools | |
| | - day of 449 2017 |
| The foregoing instrument was acknowledged before me this by | of Perl Mortgage Inc., a corporation |
| organized under the laws of ILLINO, S, on behalf of the said corp | oration. |
| 9,5 | |
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| 0, 6 | My Commission Expires: |
| 94 | My Conunission Expires: |
| | |
| | ΄Ο. |
| | |
| | OFFICIAL SEAL |
| | JOHN BRANDON COX NOTARY PUBLIC, STATE OF ILLINOIS |
| | My Con.mission Expires Jan 25, 2020 |
| | |
| | 4, |
| | ' S |
| | |
| | X |

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EXHIBIT "A" Legal Description

File No.: 2016-04821-PT

∠ LOT 31 IN SAM BROWN JR'S SUBDIVISION OF BLOCK 9 IN COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2180 W. Sunnyside Avenue, Chicago, IL 60625

Problem or Cook County Clerk's Office PERMANENT INDEX NO.: 14-18-126-011-0000

Exhibit A (Legal Description)