

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
AMY L KUEGEL



Doc# 1723045019 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/18/2017 08:43 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: K13 Service#: 1520145RL1



Loan#: 6830089486

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANGELES SANCHEZ, A SINGLE PERSON AND RENE VARGAS, A MARRIED PERSON

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: DECEMBER 15, 2011 Recorded on: JANUARY 09, 2012 as Instrument No. 1200941061 in Book No.

--- at Page No. ---

Property Address: 1000 ASPEN ST, HOFFMAN ESTATES, IL 60169-0000

County of COOK, State of ILLINOIS

PIN# 07-14-107-010-0000

Legal Description: See Attached Exhibit

S 7
P 3
S N
M 7
SC 7
E 7
INT 7/11

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Loan#: 6830089486 Srv#: 1520145RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 07, 2017
U.S. BANK NATIONAL ASSOCIATION

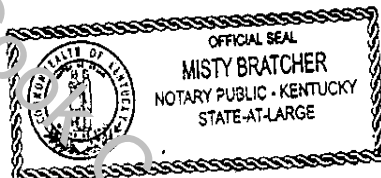
By: 
Kristy Johnson, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of AUGUST 07, 2017, before me the undersigned authority, personally appeared Kristy Johnson, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Misty Bratcher
My Commission Expires: 11/28/2020



County Clerk's Office

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EXHIBIT A

LOT 18, BLOCK 8 OF HOFFMAN ESTATE I, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS ON AUGUST 5, 1955, AS DOCUMENT NO. 1612242

Property of Cook County Clerk's Office