## UNOFFICIAL COPY Doc#. 1723046091 Fee: \$70.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/18/2017 09:36 AM Pg: 1 of 1

THIS INSTRUMENT WAS PREPARED BY: JAMIE CLAYTON **BANK OF AMERICA** 4909 SAVARESE CIRCLE, TAMPA, FL. 33634 WHEN RECORDED MAIL TO: BANK C AMERICA ATTM: DOC PROCESSING 4500 AMON CARTER BLVD., FT. WORTH, TX. 76155

Mortgagor. WANISOL MALDONADO

SPACE ABOVE FOR RECORDER'S USE

	OT A DE LES OF THE STATE OF THE
DISCHARGE	OF ASSIGNMENT
KNOWN ALL MEN BY THESE PRESENTS,	
THAT THE ASS.G'. MENT OF MORTGAGE/DEED OF TRUST DATED 11/05/07	
FROM ABN AMRO MORTGAGE GROUP, IL'C., BY CITIMORTGAGE, INC., AS SUCCESSOR IN INTEREST BY MERGER	
WHOSE ADDRESS IS N/A	
TO LASALLE BANK MID WE'T NATIO	ONAL ASSOCIATION
WHOSE ADDRESS IS N/A	
	O, IN PUBLIC RECORDS OF COOK, STATE OF IL IS HEREBY DISCHARGED
OF RECORD FOR THE REASON THAT SAID ASSIGNMENT OF MORT JAGE, DEED OF TRUST/SECURITY DEED WAS ERRONEOUSLY RECORDED	
AND THE SPECIFIED THEREIN WAS RECORDED AND WAS NOT INTENDED TO BE ASSIGNED OR TRANSFERRED.	
ORIGINAL BENEFICIARY: ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION PROPERTY ADDRESS: 2021 N NAGLE, CHICAGO, IL 60707  DATE OF MORTGAGE/DEED OF TRUST/SECURITY DEED: 05/01/07 ORIGINALISAP AMOUNT: \$ 13,000.00 RECORDED 05/11/07 IN COUNTY OF COOK, IN Instrument No: 0713135209  TAX PARCEL/ID: 13312130320000  LEGAL: LOT 19 (EXCEPT THE NORTH 75.0 FEET THEREOF) IN BLOCK 4 IN GF AND AYENUE HEIGHTS SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLIN J'S  IN WITNESS WHEREOF, Bank of America, N.A.  HAS CAUSED THIS DISCHARGE OF ASSIGNMENT TO BE SIGNED THIS DATE	
	BY: Bluench Mon
	ALEXANDRA MONEGRO, ASSISTANT VICE PRESIDENT
STATE OF FLORIDA COUNTY OF HILLSBOROUGH	
The foregoing instrument was acknowledged before me this accept 16, 3017 by ALEXANDRA MONEGRO, ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A.	
SIGNATURE Notary Public  Personally known	MARTHA LUCIA CORREA Notary Public. State of Florida Commission# FF 192644 My comm. expires Jan. 26, 2019
Or who has produced \(\begin{align*} \begin{align*}	