UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1723047014 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/18/2017 09:33 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LAUREL D SILVERMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RENAISS ANCE MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated 09/19/2003 and recorded on 12/04/2003, in Book N/A, at Page N/A, and/or Document 0333833015 in the Recorder's Office of Cook County, State of Illinois, J/Les hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 13-26-413-030-1013

Property Address: 2614 N SPAULDING AVE #2 CHICAGO, IL 60647

Witness the due execution hereof by the owner and holder of said mortgage on 08/17/2017.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chaptely Newsonce

Vice President

State of Louisiana Parish of Ouachita

On 08/17/2017, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 1694295789

MIN: 100052599969123260

MERS Phone (if applicable): 1-888-679-6377

Clorks

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Loan Number: 1694295789

EXHIBIT A

UNIT 2614-2 IN CASTLETON RENAISSANCE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 20, 21, 22, 23 AND 24 AND THE SOUTH 19 FEET OF LOT 25 IN GARRETT'S THIRD LOGAN SQUARE SUBDIVISION OF PART OF LOT 2 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 18, 2000 AS DCCUMENT NUMBER 00816930; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

