

UNOFFICIAL COPY

Doc#. 1723049077 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/18/2017 09:10 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Two Hundred Fifty-Two Thousand Five Hundred Forty-Three and Zero Cents \$ 252,543.00 dated 8/31/2009, executed by **ROBERT P MROFCZA AND ELIZABETH I MROFCZA, HUSBAND AND WIFE AS JOINT TENANTS**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on September 10, 2009 in Document # 0925305202, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 12243240370000 Property Address: 3247 N PACIFIC AVE, CHICAGO IL 60634
states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



MROFCZA VDT *17094271*

Executed on August 17, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION ITS SUCCESSORS AND ASSIGNS

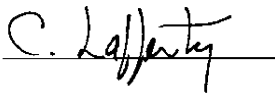
By:



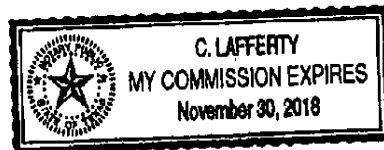
Charles Robert Hall, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on August 17, 2017, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION ITS SUCCESSORS AND ASSIGNS, Beneficiary.



Notary Public, C. Lafferty
My commission expires: 11/30/2018



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Exhibit A

LOT 35 (EXCEPT THE SOUTH 4 FEET THEREOF) AND THE SOUTH 8 FEET OF LOT 36 IN BLOCK 7 IN JOHN J. RUTHERFORD'S FOURTH ADDITION TO MONT CLAIRE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.: 12243240370000

17094271

Cook County, IL

CARRINGTON/RELEASE