## **UNOFFICIAL CC**

PREPARED BY:

BMO HARRIS BANK, N.A. PO BOX 2058 MILWAUKEE WI 53201-2058

WHEN RECORDED MAIL TO:

BMO HARRIS BANK, N.A. PO BOX 2058 MILWAUKEE WI 53201-2058 Doc#. 1723049091 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/18/2017 09:15 AM Pg: 1 of 2

**SUBMITTED BY: MICHAEL E.** 

**HERNANDEZ** 

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recor fing information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ZUBAIR M. KHAN AND PARVEEN B. KHAN, A/K/A PARVEEN KHAN, NOT AS JOINT

TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Instrument No: 1329147058

Date of Note: <u>10/10/2013</u> Original Recording Date: 10/18/2013

Legal Description: SEE ATTACHED LEGAL DESCRIPTION.

PIN #: 27-31-303-016-0000 County: Cook County, State of IL

Property Address: 18102 LAKE SHORE DRIVE, ORI AND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/16/2017.

BMO HARRIS BANK, N.A.

By: MATTHEW PLOTZ

Title: OFFICER

State of WISCONSIN County of WAUKESHA

JUNEY CLOPK! This instrument was acknowledged before me on 08/16/2017 by MATTHEW PLOTZ, CLFICER of BMO HARRIS BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MICHAEL ERINN HERNANDEZ **NOTARY PUBLIC** STATE OF WISCONSIN

Notary Public: MICHAEL ERINN HERNANDEZ My Commission Expires:

michael Erinn Herno

06/22/2020

1723049091 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

PARCEL 1: THE SOUTH 32,00 FEET OF THE NORTH 75.00 FEET OF THAT PART OF LOT 243, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 243, THENCE NORTH 88 DEGREES 38 MINUTES 59 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 243 A DISTANCE OF 31.28 FEET; THENCE SOUTH 01 DEGREES 12 MINUTES 39 SECONDS EAST 11.52 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 38 MINUTES 59 SECONDS EAST 85.00 FEET; THENCE SOUTH 01 DEGREES 12 MINUTES 39 SECONDS EAST 143.00 FEET; THENCE SOUTH 88 DEGREES 38 MINUTES 59 SECONDS WEST 85.00 FEET; THENCE NORTH 01 DEGREES 12 MINUTES 39 SECONDS WEST 143.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING IN MARLEY CREEK RESUBDIVISION OF OUTLOTS Y AND Z IN THE PRESERVES AT MARLEY CREEK PHASE 2A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** 

RCEL 2: NON-EXCL.

RCEL 1 TO THE PUBLIC STAND WALKWAYS LOCATED ON THE SECLARATION FOR THE PRESERVE'S TOWNING.

OCUMENT NO. 08136910

Property address: 18102 Lake Shore Drive, Orland Park, IL 60467

Tax Number: 27-31-303-016-0000 PARCEL 2: NON-EXCLUSIVE PURPETUAL EASEMENT FOR INGRESS TO AND EGRESS FROM