UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1723049012 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/18/2017 08:43 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from R BRUCE OSWALD AND CATHY S OSWALD to MORTGAGE ELECTRONIC AFGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICORP MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, dated 06/26/2003 and recorded on 07/21/2003, in Book N/A, at Page N/A, and/or Document 0320035263 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 20 VILLAGE OF PALATINE CINDERELL'S PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 47 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, PALATINE TOWNSHIP, COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 02-14-109-008-0000

Property Address: 631 HAWK STREET PALATINE, IL 60067

Witness the due execution hereof by the owner and holder of said mortgage on 0%/17/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastily Mewsone

Chastity Newsome Vice President

State of Louisiana Parish of Ouachita

On 08/17/2017, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 1935175418

OTAN SHEET SALES

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