

# UNOFFICIAL COPY

Doc#: 1723049226 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/18/2017 10:47 AM Pg: 1 of 2

Recording Requested By:  
**Speedy Title and Appraisal Review  
Services, LLC**  
Prepared By: **Barbara Montgomery  
CoreLogic - SolEx**  
**1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323  
855-369-2410**

When recorded mail to:  
**CoreLogic Recording Services  
1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323**



7102677341+7508+8024

Tax ID: 02154030561017

Property Address:  
**455 WEST WOOD STREET 303  
PALATINE, IL 60067**

This space for Recorder's use



650006887

MN #: 100020071026778410

MERS Phone #: 1-888-679-6377

Case Nbr: 7102677841

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS  
SUCCESSORS AND ASSIGNS**

Borrower(s): **STEPHEN SHINKUS AND ROSEMARY K SHINKUS, HUSBAND AND WIFE**

Date of Mortgage: **05/18/2009** Original Loan Amount: **\$278,600.00**

Recorded in **COOK COUNTY, IL** on: **05/28/2009**, book N/A, page N/A and instrument number **0914855087**


### Property Legal Description:

**PARCEL 1: UNIT 303 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENT KNOWN AS GARAGE SPACE G-16, GARAGE SPACE G-17 AND STORAGE SPACE S-18.**

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 8.10.17.


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By   
Michelle Elizardo-Young, Assistant Secretary

State of NJ, County of Burlington

On 8.10.17, before me, Sonja L. Fontano, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: Sonja L. Fontano  
My Commission Expires : 06/15/2020

Sonja L. Fontano  
Notary Public of New Jersey  
Commission Expires June 15, 2020

Notary of Cook County Clerk's Office