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Doc# 1723049314 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS DATE: 08/18/2017 11:16 AM PG: 1 OF 2

PTC03/717-4

FULL SATISFACTION AND RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOFDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto JEAN JINGNAN YANG, MARRIED TO JUSTIN YANG (THIS IS NOT HOMESTEAD PROPERTY) of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage and an Assignment of Rents dated the 16th day of March, 2016 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1609041002 and 1609041003 and a certain Mortgage and an Assignment of Rents dated the 16th day of March, 2016 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1609041004 and 1609041005 to the premises therein described as follows, to-wit:

LOT 11 IN BLOCK 6 IN WILLOW CREEK DEVELOPMENT COMPANY'S SUBDIVISION OF LOT 13 AND THE WEST ½ OF LOT 14 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼, ALSO THE WEST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 2748 Kingston Drive, Northbrook, IL 60062

P.I.N. # 04-16-307-011-0000

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FULL SATISFACTION AND RELEASE OF MORTGAGE

situated in the City of Northbrook, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 14th day of August, 2017.

PARK RIDGE COMMUNITY BANK, PARK RIDGE, ILLINOIS

By: Marcus Molan-Moran, Vice President

ATTEST:

Sam Carter, Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maureen Malan-Moran personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Sam Carter personally known to me to be the Assistant Vice President of said banking corporation, and known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL TIMOTHY J COYNE

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:06/06/20

GIVEN under my hand and Notarial Seal, the 14th day of August, 2017.

Notary Publ

This Document Prepared By:

Maureen Molan-Moran, Vice President

Park Ridge Community Bank

626 W. Talcott Road Park Ridge IL 60068

DELIVER TO: Park Ridge Community Bank

626 W. Talcott Road Park Ridge IL 60068

Loan No. 52656970