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Doc#: 1723055036 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/18/2017 09:39 AM Pg: 1 of 3

Recording requested by:
NEW CENTURY MORTGAGE
CORPORATION BY COUNTRYWIDE
HOME LOANS, INC., IT'S
ATTORNEY IN FACT

When recorded return to: **RMG As**
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # 0031053666

SPS/TS-21516

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 601 6684 Doc. ID# 71204058931532914
Commitment# 6010001

For value received, the undersigned, NEW CENTURY MORTGAGE CORPORATION BY
COUNTRYWIDE HOME LOANS, INC., IT'S ATTORNEY IN FACT, 4909 SAVARESE CIRCLE
TAMPA FL 33634, hereby grants, assigns and transfers to:
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE
~~CERTIFICATE HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST~~
~~2003-NC10, MORTGAGE PASS-THROUGH CERTIFICATE, SERIES 2003-NC10~~
~~*3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119*~~

All its interest under that certain Mortgage dated ~~7/07/03~~^{1/03}, executed by:
JAMES E COHN, A WIDOWER, Mortgagor as per MORTGAGE recorded as Instrument
No. 0319245003 on 7/11/03 in Book N/A Page N/A of official records in the
County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = ~~20-31-411-050~~*VOL.439 20-31-411-050-0000
Original Mortgage \$108,750.00
8429 SOUTH WOOD STREET, CHICAGO, IL 60620

(See attached Exhibit for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

c/o SELECT PORTFOLIO SERVICING, INC.
THE ASSIGNMENT OF MORTGAGE IS MADE WITHOUT RECOURSE TO OR AGAINST THE NEW
CENTURY LIQUIDATING TRUST AND NEW CENTURY MORTGAGE CORPORATION AND WITHOUT
REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY THE NEW CENTURY
LIQUIDATING TRUST AND NEW CENTURY MORTGAGE CORPORATION

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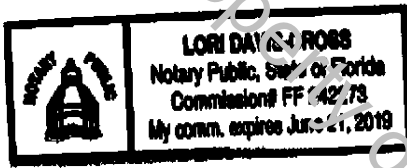
Branch/Source Code 601 6684 CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 71204058931532914
Commitment# 6010001

Dated: 08/09/2017 NEW CENTURY MORTGAGE CORPORATION BY COUNTRYWIDE HOME
LOANS, INC., IT'S ATTORNEY IN FACT

By *[Signature]*
JAMES J QUINLAN, ASSISTANT VICE PRESIDENT

State of Florida
County of Hillsborough

The foregoing instrument was acknowledged before me this 09 day of Aug. 2017, by JAMES J QUINLAN as ASSISTANT VICE PRESIDENT for NEW CENTURY MORTGAGE CORPORATION BY COUNTRYWIDE HOME LOANS, INC., IT'S ATTORNEY IN FACT



[Signature]

Florida)

(Signature of Notary Public-State of

Lori Davis-Cross

, Notary Public

Personally Known X or Produced Identification NA Type of Identification Produced NA

Prepared by: DONNA HALL
4909 SAVARESE CIRCLE
TAMPA, FL 33634
Phone#: (813) 615-3083

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Exhibit A



CHICAGO TITLE INSURANCE COMPANY

PROPERTY INFORMATION REPORT

ORDER NO.: 1408 H25398011 HE

D. Legal Description

LOT THIRTY-SIX (36) (EXCEPT THE SOUTH 10 FEET THEREOF). THE SOUTH SEVENTEEN (17) FEET SIX (6) INCHES OF LOT THIRTY-SEVEN (37) IN BLOCK ELEVEN (11) IN THE SUBDIVISION OF BLOCKS FOUR (4) AND ELEVEN (11) IN NEWMAN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUB-DIVISION OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 10 ACRES) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

BORROWER NAME AND ADDRESS:
COHN

PERMANENT REAL ESTATE INDEX NUMBER:
20-31-411-050-0000