

# UNOFFICIAL COPY

Doc#: 1723001040 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/18/2017 12:11 PM Pg: 1 of 1

H25400915

RELEASE OF MORTGAGE OR TRUST  
DEED BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENT, That DuPage Credit Union of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the **First Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do We hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **JUDIE M. WILSON, UNMARRIED, 389 Amherst Ave, Des Plaines, IL 60016**, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain note, bearing date **May 24, 2017**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No **1216442123**, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

**LOT 67 IN CUMBERLAND VILLAGE UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1955 AS DOCUMENT LR 1631923, IN COOK COUNTY, ILLINOIS.** together with all the appurtenances and privileges thereunto belonging or appertaining.

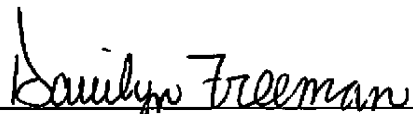
Permanent Real Estate Index Numbers(s): **09-07-313-001-0000**  
Account Number: **\*\*\*\*\*3091**  
Address(es) of Premises: **389 Amherst Ave, Des Plaines, IL 60016**  
Witness these hands and seals, this **July 24, 2017**

 (SEAL)  
Diane M. Shelton, President/CEO

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Diane M. Shelton**, personally known to me to be the **President/CEO of DuPage Credit Union**, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal July 24, 2017.

  
NOTARY PUBLIC

**May 6th, 2019**  
Commission Expires



This instrument was prepared by **Veronica Donohue, DuPage Credit Union, 1515 Bond St., Naperville, IL 60563**

Mail to: 