UNOFFICIAL COPY

Address of Preparer: + Return to **Guidance Residential, LLC** 11107 Sunset Hills Rd., Suite 200 Reston, VA 20190 Attn: Final Documents Dept.

FIRST AMERICAN TITLE FILE # 281/7

×1.723004028¥			

Doc# 1723004028 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/18/2017 11:03 AM PG: 1 OF 2

Assignment of Mortgage

Contract Numbe. 1-0000038383 MERS Phone: 1-888-679-6377 MIN: 100154100050352836

FOR VALUE RECEIVED, Gilidance Residential, LLC, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P. O. Box 2026, Flint, Michigan 48501, air is rights, title and interest in and to a certain Mortgage executed by CALEB J. ZEGAR AND LILA ZEGAR, HUSBAND AND WIFE, to 2004-0000434, LLČ, and bearing the date 9th day of August A.D. 2017 and recorded on the $_$ day of $_$ County, office the Recorder of in Pook at Pages and assigned to Guidance Residential, LLC by Assignment and Amendment document on 20____, in the Office the Recorder of recorded on the _____ day of County, State. Book at Pages

Signed on the 9th day of August A.D. 2017

Guidance Residential, LLC (Assignor)

KRISTIN PEDERSEN

metsparmy

STATE OF VIRGINIA COUNTY OF FAIRFAX \ ss:

August A.D. 2017, before me, a Notary Public, personally appeared _, to me known, who being duly sworn, did say that he or she is the of Guidance Residential, LLC, and that said instrument was signed on

behalf of said corporation.

JESSICA LYNNE ESPARZA **NOTARY PUBLIC** REG. #7701037

OMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES APRIL 30, 2020

Contract #: 1-0000038383 G5216 Assignment of Mortgage (MERS) 2010/10 © 2017 Guidance Residential, LLC

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LEGAL DESCRIPTION

Legal Description: LOT 4 IN ASHBURN COURT SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 2002 AS DOCUMENT 0020987196, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 27-17-103-021-0000 Vol. 146

Property Address: 10924 Jillian Court, Orland Park, Illinois 60467

Property of Cook County Clark's Office