01146-50644 Citibank, N.A.

UNOFFICIAL COPY

Plaintiff

VS.

La Donna McCormick

Defendant

Case No.: 11M1 154009



Doc# 1723029100 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/19/2017 03:48 PM PG: 1 OF 2

RELEASE OF MEMORANDUM OF JUDGMENT

That Citibank, N.A., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, La Donna McCormick, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Memorandum of Judgment, and recorded in the Recorder's Office of Cook County in the State of !!linois, Recorder's number1306742127

WITNESS hand	and seal	lhis 14 hay	of Aug. 2017	7.
		C		(Seal)
STATE OF ILLINOIS	1	4hx	REID M	. JOLIAT (Seal)
STATE OF ILLINOIS	1	<i>y</i>		
COUNTY OF COOK) SS.		C_{λ}	
1. Melissa	GONDARA	a notary pub	olic in and for the said	County, in the State aforesaid,
DO HEREBY CERTIFY that	REID M. JOLIAT	_ personally known tó m	e to be the same perso	on whose name subscribed to
the foregoing instrument,	appeared before me this day	in person, and acknowle	edged that she signed.	sealed and delivered the said
instrument as free and vo	luntary act, for the uses and p	ourposes therein set fort	h. (
Given under my hand and		_day of Aug	T, 2017. M Q //m	10000
NOTAR	DFFICIAL SEAL" lissa S. Gandara PUBLIC, STATE OF ILLINOIS nmirsion Expires 09/16/20		Notary Public Commission expires _	9/16/20
_	······································			

Prepared by and return to: BLATT, HASENMILLER, LEIBSKER & MOORE, LLC 10 South LaSalle Street, Suite 2200, Chicago, IL 60603 dlservice@bhlmlaw.com **DEBTOR NO.: 2644862** PLTJROMI (12/30/2014)



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ALIA Gregulation (617/06) UNOFFICIAL COPY COMMITTMENT FOR TITLE INSURANCE SCHEDULE A

Exhibit A - Legal Description

LOT 43 IN BLOCK 2 IN SCAMMON NELSON SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-34-309-035-0000

COOK COUNTY RECORDER OF DEEDS

[title]

COOK COUNTY RECORDER OF DEEDS

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