

# UNOFFICIAL COPY



Doc# 1723344076 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2017 04:49 PM PG: 1 OF 2

Space Above This Line For Recording Data

This instrument was prepared by **Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559**

When recorded return to **Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559**

## RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

**LAKESIDE BANK**, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by **FARIBORZ R. ILKHCHI** as Mortgagor, and **LAKESIDE BANK**, as Mortgagee on January 13, 2010 certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Leases and Rents were recorded on January 14, 2010 at the Cook County Recorder of Deeds for Cook County, Illinois and are indexed as Document Numbers **1001449021** and **1001449022**. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **800 S. Western Avenue, Chicago, IL 60612** and legally described as:

### PARCEL 1:

LOTS 69, 70, AND 71 IN RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 13 AS DEEDED TO THE CITY OF CHICAGO) IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 72 (EXCEPT THAT PART OF SAID LOT, LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13,

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TOWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NOS: 16-13-415-037, 16-13-415-038, 16-13-415-039, 16-13-415-040

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:

LAKESIDE BANK

By Jennifer Lee  
Jennifer Lee, Assistant Vice President

ACKNOWLEDGMENT.

(Lender Acknowledgment)

   COUNTY OF    COOK   , STATE OF    ILLINOIS    ss.  
This instrument was acknowledged before me this   18<sup>th</sup>   day of   August  , 2017 by Jennifer Lee – Assistant Vice President of LAKESIDE BANK, a corporation, on behalf of the corporation.

My commission expires:

Melanda Kywe  
(Notary Public)

