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Doc#. 1723346414 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/21/2017 01:20 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Danielle Reeder 10011 S. Centennial Parkway #340 Sandy, UT 84070 92093000405180%1



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank

Original Mortgagor: Carmen Y. Bittner unmanical

Recorded in Cook County, Illinois, on 7/2/2007 as 11 st # 0718346017

Date of Mortgage: 6/23/2007

Property Address: 8711 W. Bryn Mawr, Chicago, IL 60631 Legal Description: See the attached Legal Description.

PIN#: 12-11-104-032-1011

IN WITNESS WHEREOF, the undersigned has caused this instrument as be executed on this date of:

8/21/2017

TCF National Bank

By: / Lori Whitehead, Attonery in Fact

State of UT

County of Salt Lake

Clort's Offic This instrument was acknowledged and executed before me this 8/21/2017 by Lori Whitehead who acknowledge to be the Attonery in Fact of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

DANIELLE REEDER
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 02/27/2021
Commission #693874

Notary Public

My Commission expires: 2/27/2021

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS POLLOWS.

PARCEL ONE: UNIT 302 IN 8711 W. BRYN MAWR CONDOMINIUM, AS DELINATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

IN THAT PART OF LOTS 16 TO 20. BOTH INCLUSIVE, AND LOTS 42 AND 45, BOTH INCLUSIVE, IN CHICAGO'S FOREST RIDGE ESTATES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE OF 81.35 FEET ABOVE CHICAGO CITY DATUM, ALL IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 30, 2002 AS NUMBER 0020610405, TOGE THE WITH ITS UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENCE: TO THE UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE 6-29 AND FARKING B-29 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 0020610495 AND FIRST AMENDMENT RECORDED AS DOCUMENT NO. 0020780649, AS IMENDED FROM TIME TO TIME.