

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1723347072 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/21/2017 12:47 PM Pg: 1 of 1

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **FORREST W LAMB AND JILL D LAMB** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CIBM BANK, ITS SUCCESSORS AND ASSIGNS**, dated **05/27/2015** and recorded on **06/22/2015**, in Book N/A, at Page N/A, and/or Document **1517308164** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 94 IN RESEDA WEST UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **02-11-310-002-0000**

Property Address: **309 E CARPENTER DR PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 08/21/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Chastity Newsome*

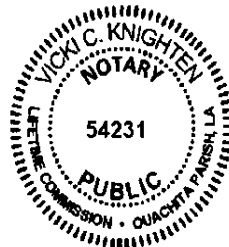
Chastity Newsome  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **08/21/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C. Knighten*

Vicki C. Knighten - 54231, Notary Public  
Lifetime Commission



Loan No.: 1857569776

MIN: 101221700915041168

MERS Phone (if applicable): 1-888-679-6377