

# UNOFFICIAL COPY

Prepared By and Return To:  
Paul Pugzlys  
Collateral Department  
Meridian Asset Services, Inc.  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

Doc#: 1723349051 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/21/2017 09:28 AM Pg: 1 of 3

APN/PIN# 15224150070000

Space above for Recorder's use

Loan No: 2468976  
Svr Ln No: 157839



4296155

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLLP FKA MCM CAPITAL PARTNERS, LLC ITS TRUSTEE**, whose address is **7500 OLD GEORGETOWN ROAD, SUITE 1300, BETHESDA, MD 20814**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR HILLDALE TRUST**, whose address is **1114 AVENUE OF THE AMERICAS, SUITE 2700, NEW YORK, NY 10036**, (ASSIGNEE), as successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/15/2007

Original Loan Amount: \$178,200.00

Executed by (Borrower(s)): **THOMAS J LITTLE & CHARLETTE LITTLE**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WILMINGTON FINANCE, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0718711036** in the Recording District of **COOK, IL**, Recorded on **7/8/2007**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **2825 S 10TH AVENUE, BROADVIEW, ILLINOIS 60155-4827**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7-24-17

**VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLLP FKA MCM CAPITAL PARTNERS, LLC ITS TRUSTEE, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT**

  
By: **STEVEN JANICEK**  
Title: **ASSISTANT VICE PRESIDENT**

  
Witness Name: **MARK WATERMAN**

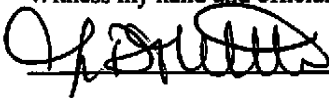
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 07-24-17, before me, **JESSICA D. THORNTON**, a Notary Public, personally appeared **STEVEN JANICEK, ASSISTANT VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLLP FKA MCM CAPITAL PARTNERS, LLC ITS TRUSTEE**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **STEVEN JANICEK**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_

(Notary Name): **JESSICA D. THORNTON**  
My commission expires: **1/23/2020**



**JESSICA D. THORNTON**  
MY COMMISSION # **FF 945150**  
EXPIRES: **January 23, 2020**  
(under) Thru Budget Notary Services

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## EXHIBIT "A"

**Lot 18 in block 8 in Komarek's West 22<sup>nd</sup> Street 1<sup>st</sup> Addition Subdivision of part of the east ½ of the southeast ¼ of Section 22, Township 39 North, Range 12, East of the Third Principal Meridian, lying south of southerly line of Illinois Central Railroad right of way, in Cook County, Illinois.**

Property of Cook County Clerk's Office