

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
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MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1723349037 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/21/2017 09:24 AM Pg: 1 of 2

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MADLINE A FOX AND BRIGITTE FOX, BY MADLINE A FOX AS HER ATTORNEY IN FACT AND MICHAEL D FOX, BY MADLINE A FOX AS HIS ATTORNEY IN FACT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **03/20/2015** and recorded on **04/22/2015**, in Book N/A, at Page N/A, and/or Document **1511233007** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-04-404-026-1017**

Property Address: **163 W DIVISION ST APT #211 CHICAGO, IL 60610**

Witness the due execution hereof by the owner and holder of said mortgage on 08/21/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

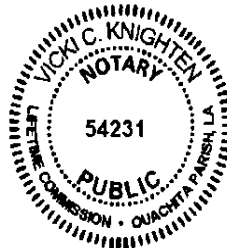
Chastity Newsome
Vice President

State of Louisiana }
Parish of Ouachita }

On **08/21/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1857446776

MIN: 10018850000000845
MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1857446776

Exhibit A

UNIT NUMBER 211 IN DIVISION COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 THROUGH 9, BOTH INCLUSIVE AND LOT 10 (EXCEPT THE SOUTH 12.83 FEET OF SAID LOT) IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26220772, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office