

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1723349129 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/21/2017 09:55 AM Pg: 1 of 2

**When Recorded return to:**

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Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **POLLY S REESE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **01/20/2015** and recorded on **01/28/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1502846013** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-08-315-064-0000**

Property Address: **4832 N CLARK ST UNIT 101 CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on 08/21/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Chastity Newsome*

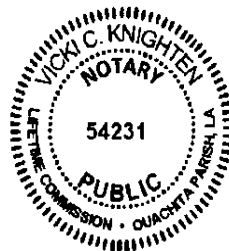
Chastity Newsome  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **08/21/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C. Knighten*

Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 1869687598

MIN: **100786818696875981**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1869687598

## EXHIBIT "A"

### PARCEL 1:

THAT PART OF LOTS 2 THROUGH 8, INCLUSIVE, AND THE WEST 107 FEET OF LOT 1 IN BLOCK 1 IN KEENEY'S ADDITION TO RAVENSWOOD, AND THAT PART OF THE WEST 107 FEET OF LOT 10 IN BLOCK 1 IN INGLEDEW'S ADDITION TO RAVENSWOOD, ALL IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 8 AFORESAID; THENCE NORTH 00 DEGREES 02' 01" EAST, ALONG THE WEST LINE OF SAID LOTS, 33.35 FEET; THENCE SOUTH 89 DEGREES 57' 59" EAST, PERPENDICULAR TO THE WEST LINE OF SAID LOTS, 56.92 FEET; THENCE SOUTH 00 DEGREES 02' 01" WEST, PARALLEL WITH THE WEST LINE OF SAID LOTS, 22.75 FEET; THENCE NORTH 89 DEGREES 42' 29" WEST, 35.38 FEET; THENCE SOUTH 00 DEGREES 17' 31" WEST, 10.86 FEET TO THE SOUTH LINE OF LOT 8 AFORESAID; THENCE NORTH 89 DEGREES 42' 29" WEST ALONG SAID SOUTH LINE, 21.49 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS AND MAINTENANCE AGREEMENT MADE BY RAINBO HOMES II, L. L. C., DATED AUGUST 31, 2007 AND RECORDED SEPTEMBER 11, 2007 AS DOCUMENT 0725415119 (REFERRED TO AS THE RAINBO VILLAGE EASEMENT AGREEMENT IN DECLARATION OF CONDOMINIUM FOR KINETIC LOFTS AT RAINBO VILLAGE CONDOMINIUM RECORDED SEPTEMBER 11, 2007 AS DOCUMENT 0725415119) AS AMENDED BY EASEMENT AGREEMENT RECORDED JANUARY 15, 2013 AS DOCUMENT 130154114 AND RE-RECORDED AS DOCUMENT 1334522051 MADE BY THE KINETIC LOFTS AT RAINBO VILLAGE CONDOMINIUM ASSOCIATION FOR THE PURPOSE OF PEDESTRIAN INGRESS AND EGRESS AS A PRIVATE OPEN SPACE, YARD AND FOR RECREATIONAL PURPOSES OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOTS 2 THROUGH 8, INCLUSIVE, AND THE WEST 107 FEET OF LOT 1 IN BLOCK 1 IN KEENEY'S ADDITION TO RAVENSWOOD, AND THAT PART OF THE WEST 107 FEET OF LOT 10 IN BLOCK 1 IN INGLEDEW'S ADDITION TO RAVENSWOOD, ALL IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 8 AFORESAID; THENCE NORTH 00 DEGREES 02' 01" EAST, ALONG THE WEST LINE OF SAID LOTS, 33.35 FEET; THENCE SOUTH 89 DEGREES 57' 59" EAST, PERPENDICULAR TO THE WEST LINE OF SAID LOTS, 56.92 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 0' 01"

WEST, PARALLEL WITH THE WEST LINE OF SAID LOTS, 22.75 FEET; THENCE NORTH 89 DEGREES 42' 29" WEST, 35.38 FEET; THENCE SOUTH 00 DEGREES 17' 31" WEST, 10.86 FEET TO THE SOUTH LINE OF LOT 8 AFORESAID; THENCE SOUTH 89 DEGREES 42' 29" EAST ALONG SAID SOUTH LINE, 63.43 FEET; THENCE NORTH 00 DEGREES 02' 01" EAST, PARALLEL TO THE WEST LINE OF SAID LOTS, 33.74 FEET; THENCE NORTH 89 DEGREES 57' 59" WEST, PERPENDICULAR TO THE WEST LINE OF SAID LOTS, 28.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.